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The State of South Carolina,

COUNTY OF Greenville



GREENVILLE CO. S. C.

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his heirs and assigns:

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Six Thousand Three Hundred Fifty and no/100------Dollars, and assumption of mortgage

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Robert Phillips,

All that certain piece, parcel or lot of land situate, lying and being on the southern side of Hartsville Street, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #220, as shown on a plat prepared by J. Mac Richardson, R.L.S., dated March 1960, entitled, "Final Plat, Section Three, Orchard Acres", recorded in the R.M.C. Office for Greenville County in Plat Book QQ, at Page 143, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the southern side of Hartsville Street, the joint front corner of lots #220 and #221, and running thence along the line of these lots, S. 3-26 E. 160 feet to an iron pin; running thence S. 86-39 E. 90 feet to an iron pin at the joint rear corner of lots #220 and #219; running thence N. 3-21 W. 160 feet to an iron pin on the southern side of Hartsville Street; running thence along the southern side of Hartsville Street N. 86-39 E. 90 feet to an iron pin, point of beginning.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor corporation on the 14th day of September, 1960 in the original sum of \$10,900.00 in favor of Carolina Federal Savings & Loan, recorded in the R.M.C. Office for Greenville County in Mortgage Book 836, at Page 135, on which there is a balance due of \$9600.00 as of this date.