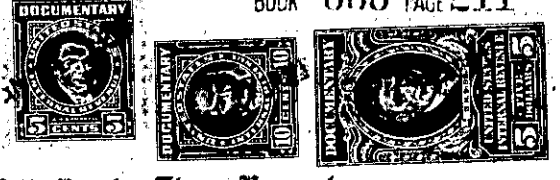


STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

JAN 11 4 17 PM 1961  
GREENVILLE  
OLL



Know All Men by These Presents:

That I, Robert Phillips in the State aforesaid, in consideration of the sum of -----Sixty-three hundred Fourty-eight and 73/100----- DOLLARS, and subject to the Mortgage indebtedness hereinbelow set forth, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie & Shaw Inc. Its Heirs and Assigns forever:

ALL that piece parcel or lot of land situate, lying and being on the southern side of Davis Street, near the City of Greenville in the County of Greenville, State of South Carolina, and known and designated as Lots Nos. 43, 44 & 45 of a subdivision of the property of G. D. Collier, Plat of which is recorded in the RMC Office for Greenville County, in Plat Book "OO" at pages 352 and 353, said Lots have the following metes and bounds to-wit:

BEGINNING at a stake on the southern side of Davis Street at the joint front corners of Lots Nos. 42 & 43, and running thence S 12-00 E 265 ft. to a stake; running thence S 89-15 E. 150 ft. to a stake at the corner of Lots Nos. 45 & 46 thence N 12-00 W, 295 ft. to a stake on the southern side of Davis Street; running thence with the southern side of Davis Street S 79-00 W 150 ft. to a stake.

THE Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed by the Grantor herein, unto Greer Federal Savings and Loan Association, which mortgage is recorded in Mortgage book 804 at Page 397 and has a present balance of \$ 1,651.27.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of January in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

*Linda Ray*  
Linda Ray  
*William B. James*  
William B. James

*Robert Phillips* (Seal)  
Robert Phillips (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me, Linda Ray

and made oath that s he saw the within named grantor(s) : Robert Phillips sign, seal and as his act and deed deliver the within written deed, and that s he, with William B. James witnessed the execution thereof.

Sworn to before me this 7th day of January, A. D. 19 61  
*William B. James* (Seal)  
William B. James Notary Public for South Carolina

*Linda Ray*  
Linda Ray

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lena Phillips wife of the within named Robert Phillips did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie & Shaw Inc. Its Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of January, A. D. 19 61  
*William B. James* (Seal)  
William B. James Notary Public for South Carolina

*Mrs. Lena Phillips*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 11th day of January 19 61, at 4:17 P.M. M., No. #17395

7-12-1-45, 46 & 47