STATE OF SOUTH CAROLINA	2-10/00
COUNTY OF Animalle	·
KNOW ALL MEN BY THESE PRESENTS, That MA	2. Helin R. Brady and
I.a. Bridg	
- J. W. J. Garage	/c0.
of said County and State, in consideration of the sum of \$by DUKE POWER COMPANY, the receipt whereof is I said DUKE POWER COMPANY, its successors and assig in and upon that certain tract or lot of land situated in	hereby acknowledged, do hereby grant unto gns, the rights, privilege and easement to go
on the north by Sout Smith	
of the South by hing titlefill	<i>?</i>
on the West By John H. Shace	
or the West By John H. Huce	sd.
and to construct, maintain and operate in, upon and thropoles, wires, guys and other necessary apparatus and apprincity, and for telephone purposes, together with the rig purpose of inspecting said line and making necessary rethe right at all times to cut away and keep clear of said in any way, endanger the proper maintenance and operatelecate said line over said premises to conform to any	pliances, a line for transmitting power by elec- th at all times to enter said premises for the repairs and alterations thereon, together with line all trees and other obstructions that may, ation of the same; also including the right to
provement.	
IN WITNESS WHEREOF, the said grantor (s) dozenthis.	hereunto set hand (s) and seal (s)
Signed, sealed and delivered in the presence of:	Holen R. J.
	Mrs Budy (SEAL)
1 Blefland	(SEAL)
•	
STATE OF SOUTH CAROLINA	
COUNTY OF A Sumsible	88.
Personally appeared before me	and made and made and made
oath that saw the within named	sign,
seal, and as Aux act and deed deliver the within	n written instrument, and that
with Defendan with	tnessed the execution thereof.
Sworn to before me this 29th day of A.D. 1960.	JA - low (SEAL)
(Seal) Notary Public.	•
Recorded January 10th, 1961 at 1:5	8 P.M. #17202

<u> ㅋ 꼳 ! ㅋ !! </u>