

JAN 4 2 05 PM 1961

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OFFICE OF THE CLERK

Know All Men by These Presents:

That I, Walter Charles Calvert, in consideration of the sum of Ten Dollars and assumption of Mortgage... in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Edwin F. Tucker, his heirs and assigns:

ALL that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, located on the south side of Georgia Road, east of the Town of Simpsonville being known as an unnumbered lot in the Subdivision of Lands of D. N. Mayfield Estate made by J. Q. Bruce, Eng. dated November 4, 1952 and recorded in the RMC Office for Greenville County in Plat Book CC at page 199 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the south side of Georgia Road 30 feet east from the front corner of Lot 11 and this unnumbered lot and running thence along the parallel line with line of Lot No. 14S. 21-05 E. 191.2 feet to an iron pin; thence N. 63-18 E. 167 feet to an iron pin on the western side of an Unnamed street; thence with western side of said unnamed street N. 23-15W. 191 feet more or less to an iron pin at the intersection of said unnamed street with Georgia Road; thence with the southern side of Georgia Road, a course of which is approximately S. 63-18 W. 160 feet more or less to the point of beginning.

This being the same property conveyed to Walter Charles Calvert by John Earl Clyde Knight and recorded in the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises, belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Patsy Lee Fowler
Thomas M. Bruce

Walter Charles Calvert (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Patsy Lee Fowler

and made oath that s he saw the within named grantor(s) Walter Charles Calvert Thomas M. Bruce sign, seal and as his act and deed deliver the within written deed, and that s he, with Thomas M. Bruce witnessed the execution thereof.

Sworn to before me this 16th day of December, A. D., 19 60
Notary Public for South Carolina

Patsy Lee Fowler

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Thomas M. Bruce

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillie B. Calvert wife of the within named Walter C. Calvert did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edwin F. Tucker his Heirs and Assigns; all her interest and State, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of December, A. D., 19 60
Notary Public for South Carolina

Lillie B. Calvert

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ P.
Recorded this 4th day of January 19 61, at 2:06 M., No. #16803

5601-8-1