

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

DEC 31 11 36 AM 1960

Know All Men by These Presents:

That I, Ruth Evangeline Walker

in the State aforesaid, DOLLARS,

in consideration of the sum of Ten (\$10.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James L. Walker, Jr., an undivided one-half interest in and to,

All that certain lot, piece or parcel of land situate, lying and being in Greenville County, South Carolina, in the first ward of the city of Greenville, known and designated as Lot "E" of Map 5 on J. N. Southern's plat of the property of Mountain City Land & Improvement Company pasted on page 605 of Deed Book WW in the office of the Register of Mesne Conveyance for said county and having according to said plat the following metes and bounds, to-wit:

Beginning at a stake on the west side of Wilton Street approximately 145 2/3 feet northward from Stone Avenue (this being the northeast corner of Lot "A" on said plat) and running thence along Wilton Street N. 5 1/2 E. 54 1/3 feet to a stake approximately 200 feet southward from Earle Street; thence N. 84 1/2 W. 163 feet to a stake on the northeast corner of Lot D; thence S. 5 1/2 W. 54 1/3 feet along line of Lot "D" to a stake on the northwest corner of Lot "C"; thence S. 84 1/2 E. 163 feet along line of Lots "C", "B" and "A" to the beginning corner.

This is the same property conveyed to grantor by J. Lynn Walker, as trustee, by deed recorded January 3, 1949 in deed volume 369 page 251 of the RMC Office for Greenville County.

The grantee herein assumes and agrees to pay that certain mortgage given by the grantor to Fidelity Federal Savings and Loan Association in the amount of \$5500.00 recorded in the RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30 day of December in the year of our Lord One Thousand Nine Hundred and sixty.

Ruth Evangeline Walker (Seal)

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins (Seal) Genobia Cox (Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Ruth Evangeline Walker sign, seal and as her act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 30 day of December, A. D. 19 60 W.W. Wilkins (Seal) Notary Public for South Carolina

Genobia Cox (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR, WOMAN

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 31st day of December 19.60, at 11:36 A.M. M. No. #16611