## BOOK 664 PAGE 526 STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

1	know All Men by Phese Presents:
That We, Charles G. McCuen and Gwendolyn W. in consideration of the sum of One and No/100 (\$1.00) and assumption of the mortgage hereinbelow referr to the grantor(s) in hand paid at and before the sealing of these present knowledged), have granted, bargained, sold and released, and by these	ed to
B. W. Runion, his heirs and assigns forever,	
All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southeastern side of Johnson Street, and being known and designated as Lot No. 130 of East Lynne Addition as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book H, Page 220, and having according to said plat the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the southeastern side of Johnson Street at the joint front corner of Lots 129 and 130 and running thence with the line of Lot 129, S61-10E 150 feet to an iron pin in the line of Lot 136; thence with the line of that lot S28-50W 50 feet to an iron pin at the joint rear corner of Lots 130 and 131; thence with the line of Lot 131, N 61-10 W 150 feet to an iron pin on the southeastern side of Johnson; thence with the southeastern side of Johnson Street N 28-50 E 50 feet to the beginning corner.	
The above described property is the same conveyed to dated February 4, 1959 and recorded in the R. M. C. Deed Book 616, at page 257.	o me by Jessie G. McCuen by deed Office for Greenville County in
As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by Jessie G. McCuen to Carolina Federal Savings and Loan Association of Greenville dated February 4, 1959, in the original amount of \$5,800.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 774, at page 415.	
TOGETHER with all and Singular the Rights, Members, Here longing, or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises by and his Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grant and forever defend all and singular the said premises unto the grant Assigns against the grantor(s) and the grantor's(s') Heirs and against ever same or any part thereof.  Witness the grantor's(s') hands and seals this 5th of our Lord One Thousand Nine Hundred and sixty	before mentioned unto the grantee(s) hereinabove named, antor's(s') Heirs, Executors and Administrators to warrant ee(s) hereinabove named, and the grantee's(s') Heirs and ery person whomsoever lawfully claiming or to claim the day of November in the year
Signed, Sealed and Delivered in the Presence of	Charles B. M' (uens (Seal)  Twendolyn N. M. Guens (Seal)  (Seal)  (Seal)
· Calli-Al · Att in the comment	(Seal)
State of South Carolina,  Greenville County  and made oath that 5 he saw the within named grantor(s)  Characteristics  Personally appears  Characteristics  Cha	d before me Jean W. Garrison
McCuen sign, so written deed, and that she, with J. R. Mann  Sworn to before the this	act and deed deliver the within witnessed the execution thereof.
day of November A. D. 19 00 (Seal)  Notary Public for South Carolina	
State of South Carolina, RENUNCIATI	ON OF DOWER
Greenville County	ann, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Gwendolyn W. Mewife of the within named Charles G. McCuen did this day appear before me, and upon being privately and separat voluntarily, and without any compulsion, dread or fear of any person relinquish unto B. W. Runion, his and also all her right and claim of Dower of, in or to all and singular	ely examined by me, did declare that she does freely, or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,
day of November , A. D. 19 60  Notary Public for South Carolina	Dwendolyn W. M. Guen
Cancelled documentary stamps attached: S. C. \$; U. S. \$; U. S. \$; U. S. \$	9 60 , at 11:41 A , M., No. 15539