STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That

I, Sarah Johnston Allen

in the State aforesaid, DOLLARS,

in consideration of the sum of Seventeen Hundred and no/100 (\$1,700.00) and the assumption of the mortgage set forth below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged) have granted beggined sold and released and hereby acknowledged). knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Alice K. Faile, her heirs and assigns forever:

All that certain piece, parcel or tract of land lying and being situate in Gantt Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 136 on plat of property of Paramount Park, recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book W, page 57, and being more particularly shown on plat of property of O. M. and Stella W. Whitmon dated June 3, 1953, prepared by R. K. Campbell and recorded in the Office of the Register of Mesne Conveyance for Greenville County in Plat Book DD, page 153, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Crosby Circle, 1200 feet north of Dorr Drive, and running thence along Crosby Circle N 64-0 E 70 feet to an iron pin; thence turning and running along the joint line of Lots Nos. 135 and 136, S 26-0 E 150 feet to an iron pin in the center of a ten foot utility easement; thence along the center of said utility easement; thence along the center of said utility easement S 64-0 W 70 feet to an iron pin; thence turning and running along the joint line of Lots Nos. 136 and 137 N 26-0 W 150 feet to the point of beginning.

For deed into grantor see Deed Book 578, page 447.

As part of the consideration hereof the grantee does assume and agree to pay the unpaid balance of \$6,873.35 due on that certain mortgage given by O. M. Whitmon and Stella. W. Whitman to The Prudential Insurance Company of America, in the original amount of \$8,550.00, dated June 15, 1953, and recorded in said RMC Office in Mortgage Book 565, page 343.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the December same or any part thereof.

Witness the grantor's(s') hand and seal	this Sixty.
of our Lord One Thousand Nine Hundred and	, DIREY.

& continued alle

to the Presence of	yaran Jahanan	(Sear)
igned, Scaled and Delivered in the Presence of	//	 (Seal)
Echape B. Sentenh		(Seal)
		 (,
Ochafu B- Sendan		 (Seal)
\ \ \		 (Seal)
		(Seal)

St	ate	of	South	Carolina,
			nville (

Personally appeared before me Eunice D. Shelton

and made oath that she saw the within named grantor(s) Sarah Johnston Allen

sign, seal and as act and deed her witnessed the execution thereof. Schaefer B. Kendrick

deliver the within written deed, and that she, with Sworn to before me this ... 9th_____

RENUNCIATION OF DOWER

GRANTOR - WOMAN Notary Public, do hereby certify

State of South Carolina,

eing privately and separately examined by me, did declare that she does freely, ead or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, in or to all and singular the premises within mentioned and released.

nd and seal this A. D. 19____ (Seal) Notary Public for South Carolina

	tor boater carriers,	
Cancelled documentary stamps attached: S. C.	\$; U.S.\$	12:11 P.M. M., No. #15366
Recorded UID		