



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

le, S. C.

Know All Men by These Presents:

That I, Walter W. Goldsmith-----in the State aforesaid,
in consideration of the sum of Six Hundred Ninety-five and 00/100 (\$695.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns; forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 490 on Burmaster Drive, in Section D of Englewood Estates, as shown by a plat thereof dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book BB, at page 176, and having the following metes and bounds:

BEGINNING at an iron pin on Burmaster Drive at joint front corners of lots 491 and 490 and running N. 86-43 W. 75 feet to an iron pin on said drive at joint front corners of lots 490 and 480; thence with the line of lots 490 and 489 S. 3-15 W. 286.3 feet to an iron pin at rear corners of lots 489 and 490; thence S. 83-35 E. 75.02 feet to an iron pin at rear corners of lots 490 and 491; thence with the line of lots 490 and 491 N. 3-15 E. 288.0 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: This property shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8500.00; no residence shall be erected nearer than 50 feet to the front line and no residence shall be erected on any lot unless it have 50 feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1960.

This property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Frances Smith

James R. Shirley Sr.

Walter W. Goldsmith

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me *Frances Smith*

and made oath that she saw the within named grantor(s) *Walter W. Goldsmith* sign, seal and as his act and deed deliver the within written deed, and that she, with *James R. Shirley Sr.* witnessed the execution thereof.

Sworn to before me this 14th day of December A. D., 19 60
James R. Shirley Sr. (Seal)
Notary Public for South Carolina

Frances Smith

State of South Carolina
COUNTY OF ...

RENUNCIATION OF DOWER GRANTOR NOT MARRIED
I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 15th day of December 19 60 at 11:00 M., No. #15378

405-1-21