TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

Chenin.

For True Con. Por for See Affidant

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That in consideration of the sum of Ten Dollars and other condiserations in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

J. C. Mayfield and Mildred Mayfield, their heirs or assigns:

All that certain piece, percel or lot of land lying and being in Austin Township, Greenville County, State of South Carolina, located on the East side of State Highway number 417 east of the Town of Simpsonville and having according to the plat made by Grady Fowler , dated November 12, 1960, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Highway 417 where the road to Clear Springs leaves Highway 417 and running thence along the center of said Clear Springs road N. 43-30 E. 295.1 ft. to a point in the center of said county road; thence N. 34-40 W. 299.4 ft. to an iron pin in the center of Highway 417; thence along center of Highway 417 S. 2-45 W. 461.5 ft. to a nail in the center of said road and the point of beginning and being a portion of the same lands conveyed to L. J. Barbrey by J. B. League by deed recorded in Deed Book 269 at Page 19 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

There's and Assigns against the grantor(s) and the grantor's	(s) Heirs and	i against every person whoi	msoever lawfully
claiming or to claim the same or any part thereof.			•
Witness the grantor's(s') hand and seal this	2nd	dav of December	in the year
of our Lord One Thousand Nine Hundred and Sixty		7	m the year
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		1 Pristoles	(0.1
Signed, Sealed and Delivered in the Presence of	A	71-1-U-V-V	(Seal
	V		(Seal
Klain House	*		
Land Barbrey			(Seal
XXX III VIII VIII VIII VIII VIII VIII V	** ***********		(Seal
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			(Seal)

State of South Carolina

Personally appeared before me David Barbrey

COUNTY OF Greenville

and made oath that

D. L. Bramlett, Jr. written deed, and that he, with

he saw the within named grantor(s) L. J. Barbrey sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 2nd day of App. 1960	Laint Bailey
Notary Public for South Carolina	

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donnie W. Barbrey

wife of the within named L. J. Barbrey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. C. Mayfield & Mildred Mayfield, the Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises

		to an and singular the premises within mentioned and released.
7.	GIVEN under my hand and seal this 2nd	
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	uay у (1, 19.00)	x Dormie W Barberry
سدس	day of December A.D., 19.60 (Seal) Notary Public for South Carolina	9
	(Ocal)	•
	Notary Public for South Carolina	
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`(Cancelled documentary stamps attached: S. C. \$; U	I. S. \$ 10.36 Δ M
		10.00 R.M.
	name and 10th and December	60 . / #15023
ì	Recorded this 10th day of December	19.00, at /M, No. #15025

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