

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DEC 7 12 11 PM 1960

Know All Men by These Presents:

That I, Walter W. Goldsmith, in the State aforesaid, in consideration of the sum of Five Hundred Seventy-five (\$575.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. W. Fore, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as lot 489, on Burmaster Drive, in Section D of Englewood Estates, as shown by a plat thereof, dated February 1955, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "BB", at page 176, and having the following metes and bounds:

BEGINNING at an iron pin on the south side of Burmaster Drive, at joint front corners of lots 490 and 489 and running N. 86-43 W. 75 feet to an iron pin on Burmaster Drive, joint front corners of lots 489 and 488; thence with the line of lots 488 and 489 S. 3-15 W. 284.6 feet to an iron pin at joint rear corners of lots 488 and 489; thence S. 83-35 E. 75.02 feet to an iron pin at joint rear corners of lots 489 and 490; thence with the line of lots 489 and 490 N. 3-15 E. 286.3 feet to an iron pin on Burmaster Drive, the point of beginning.

Restrictions: This property shall not be sold, rented or otherwise disposed of to any Negro or person of African descent. No residence shall cost less than \$8,500.00; no residence shall be erected nearer than 50 feet to the front line; nor shall any residence be erected on said lot unless it have 50 feet, or more, frontage. No outside toilets are permitted; sewage must be disposed of by approved septic tanks.

GRANTEE herein to pay taxes for the year 1960.

THIS property is conveyed subject to any rights of way now in existence.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this sixth day of December in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Barbara Hart
James R. Shirley Sr.

Walter W. Goldsmith
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina
COUNTY OF Greenville

Personally appeared before me Barbara Hart

and made oath that she saw the within named grantor(s) Walter W. Goldsmith sign, seal and as his act and deed deliver the within written deed, and that she, with James R. Shirley Sr. witnessed the execution thereof.

Sworn to before me this sixth day of December A. D., 19 60
James R. Shirley Sr. (Seal)
Notary Public for South Carolina

Barbara Hart

State of South Carolina

RENUNCIATION OF DOWER GRANTOR NOT MARRIED
I, Notary Public, do hereby certify

SOUTH CAROLINA DOCUMENTARY DOLLAR
SOUTH CAROLINA DOCUMENTARY DOLLAR
DOCUMENTARY
UNITED STATES FEDERAL RESERVE NOTE ONE DOLLAR TEN CENTS

Ars.
being privately and separately examined by me, did declare that she does freely, on, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19 _____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P.
Recorded this 7th day of December 19 60, at 12:11 M., No. #14690

405-1-22