GREENVILLE COUNTY
Know All Men by These Presents: That I, JAMES P. MOORE '
in the State aforesaid, a consideration of the sum of Nine Hundred Seventy-five and no/100 DOLLARS,
o the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acnowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. MAULDIN, his heirs and assigns, forever:
LL that lot of land situate on the East side of Woodridge Circle, near the Town of muldin, in Greenville County, South Carolina, being shown as Lot No.65 on plat of indsor Park, made by R.K.Campbell, Surveyor, March 29, 1960, recorded in the RMC fice for Greenville County, S.C. in Plat Book RR, Page 25, and having, according a said plat, the following metes and bounds, to-wit:
EGINNING at an iron pin on the East side of Woodridge Circle at joint corner of ots 63 and 65 and runs thence along the line of Lot 66, S. 71-0 E., 142.2 feet to iron pin; thence along the line of Lot 64, S. 8-35 W., 34.5 feet to an iron pin; hence along the line of Lot 53, S. 19-55 W., 90.3 feet to an iron pin; thence along the line of Lot 52, N. 71-0 W., 130.6 feet to an iron pin on the East side of Woodidge Circle; thence along Woodridge Circle, N. 19-0 E., 120 feet to the beginning orner.
HIS property is conveyed to the grantee subject to the restrictions applicable to induor Park recorded in Deed Book 647, Page 237, RMC Office for Greenville County, .C.
HIS is a portion of that property conveyed to the grantor by deed of Nellie M. with dated April 13, 1959 recorded in Deed Book 621, Page 450. See also deed to rantor from Pleasant Homes, Inc. and Otis P.Moore, dated April 15, 1959, recorded to the RMC Office for Greenville County, S.C. in Deed Book 649, Page 452.
rantee to pay 1960 taxes.
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against the grantor's(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and scal this 16th day of November in the year of our Lord One Thousand Nine Hundred and sixty.
Signed, Scaled and Delivered in the Presence of James P Mult (Scal)
Mildre & R. Junner (Seal)
Patrik e. South Carolina South Carolina (Seal) Cooling Tray (Seal) (Seal)
DOLLAR DOLLAR
State of South Carolina, Greenville County Personally appeared before me Mildred R. Turner
and made oath that S he saw the within named grantor(s) James P. Moore sign, seal and as his act and deed
deliver the within written deed, and that S he, with Patrick C. Fant witnessed the execution thereof. Sworn to before me this 16th Alay of November , A. D. 19 60 Notary Public for South Carolina (Seal)
State of South Carolina,) RENUNCIATION OF DOWER
Greenville County I, Patrick C. Fant Notary Public, do hereby certify
unto all whom it may concern that Mrs. Rose M. Moore

unto all whom it may concern, that Mrs James P. Moore

wife of the within named James P. Moore
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto J. H. Mauldin, his

Heirs and Assigns, all her interest and estate.

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN and so my hand and seal this 16th

day of, A. D. 19_60	<u> </u>	Rose M. M	yoru.		
day of November , A. D. 19 60	eal)	**************************************	ижиный	XHHKK.	
Cancelled docume gary stamps attached: S. C. \$; U. S. \$	 19 60 . at	12:02	P. M., No. #14441	
According discourse and discou				,	

M3.2-1-78