

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

FILED GREENVILLE CO. S.C.

NOV 30 10 25 AM 1960

Know All Men by These Presents:

That I, Henry Larkin Bell, in consideration of the sum of Five (\$5.00) in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said John Henry Bell, all my ritht, title and interest, the same being a life estate, in and to the following-described property:

ALL That piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the south side of S.C. Highway No. 146, containing 20.00 acres, more or less, being known and designated as Lot No. 4 on plat of property of Hattie Bell Estate dated November, 1960, prepared by C. O. Riddle, Reg. L.S., recorded in the office of the R.M.C. for Greenville County in Plat Book UU, Page 114, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of S. C. Highway No. 146, joint front corner of Lots 3 and 4, and running thence along the joint line of said lots, S. 13-45 W. 2015.7 feet to an iron pin; thence S. 35-31 E. 386.3 feet to an iron pin; thence N. 45-40 E. 433.6 feet to an iron pin, joint rear corner of Lots 4 and 5; thence along the joint line of lots 4 and 5, N. 6-02 E. 1981.4 feet to an iron pin in the center of S. C. Highway 146; thence along the center of said highway, S. 89-50 W. 264.5 feet to the point of beginning. Subject to right of way for roads shown on said plat.

By accepting this deed, grantee agrees that said tract constitutes Lot 4 referred to in the Will of Hattie Bell, deceased, on file in Apartment 737, File 6, office of the Probate Court for Greenville County, S. C.

The above-described property is a portion of that willed to me by my wife, Hattie Bell, for and during the term of my natural life, with remainder to my son, John Henry Bell.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23d day of November in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

[Signatures of witnesses]

[Signature of Henry Larkin Bell] (Seal)
Henry Larkin Bell (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me C. G. Wyche

and made oath that he saw the within named grantor(s) Henry Larkin Bell sign, seal and as his act and deed deliver the within written deed, and that he, with Azile C. Cope witnessed the execution thereof.

Sworn to before me this 23d day of November, A. D. 1960
[Signature of Azile C. Cope] (Seal)
Notary Public for South Carolina

[Signature of C. G. Wyche]

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

GRANTOR WIDOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 30th day of November 1960, at 10:26 A. M., No. #14056

539.1-1-9.4