

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 29 12 05 PM 1960

OLLIE M. WOOD  
Know All Men by These Presents:

That I, James H. Garlington in the State aforesaid, in consideration of the sum of SIX THOUSAND SEVEN HUNDRED FIFTY (\$6,750.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George D. Stewart, his heirs and assigns, forever:

All that piece, parcel or lot of land in the State and County aforesaid, being known and designated as Lots 15 and 16 and a portion of Lot 14 adjacent thereto as shown on a Plat of Paramount Park recorded in the R. M. C. Office for Greenville County in Plat Book W at page 57 and having, according to said plat and a more recent plat thereof by R. K. Campbell RLS, dated November 22, 1960, the following courses and distances, to-wit:

BEGINNING at an iron pin on the southeastern side of S. C. Highway No. 291 at the southwestern corner of Lot 16 and running thence along said highway: N. 35-22 E. 80.3 feet to an iron pin; N. 37-03 E. 80.1 feet to an iron pin; and N. 39-24 E. 39.6 feet to an iron pin in the front line of Lot 14, said pin being 262.6 feet southwest from the intersection of said highway and Lombard Street; thence across lot 14, S. 50-41 E. 121.6 feet to an iron pin in the joint rear line of Lots 7 and 14; thence along the rear line of Lots 7, 6, 5 and 14, 15 and 16, S. 39-20 W. 200 feet to an iron pin; thence N. 50-30 W. 114.3 feet to the beginning corner.

This is the identical property conveyed to the grantor by deed of Chestnut Hills to be recorded.

For the above referenced Plat by R. K. Campbell, see Plat Book UU, at Page 139.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

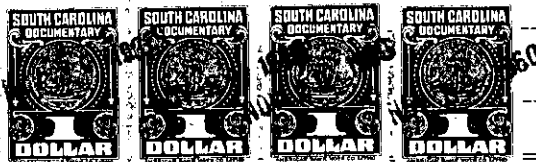
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of November in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

*J. H. Price, Jr.*  
*Mollie F. Wood*

*James H. Garlington* (Seal)



State of South Carolina,

Personally appeared before me Mollie F. Wood

Greenville County

and made oath that he saw the within named grantor(s) James H. Garlington sign, seal and as his act and deed deliver the within written deed, and that he, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 29th day of November, A. D. 1960

*J. H. Price, Jr.* (Seal)  
Notary Public for South Carolina

*Mollie F. Wood* (Seal)

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, J. H. Price, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alma Cox Garlington wife of the within named James H. Garlington did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion; dread or fear of any person or persons whomsoever, renounce, release, and forever George D. Stewart, his Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of November, A. D. 1960

*J. H. Price, Jr.* (Seal)  
Notary Public for South Carolina

*Alma Cox Garlington* (Seal)

Recorded this 29th day of November 1960 at 12:05 P.M., No. #13915

M15.3-1-4  
PT. OF M15.3-1-5