

NOV 28 2 46 PM 1960

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Rockwood Enterprises, Inc., a South Carolina Corporation

in consideration of Six Thousand and No/100 - - - - - Dollars,

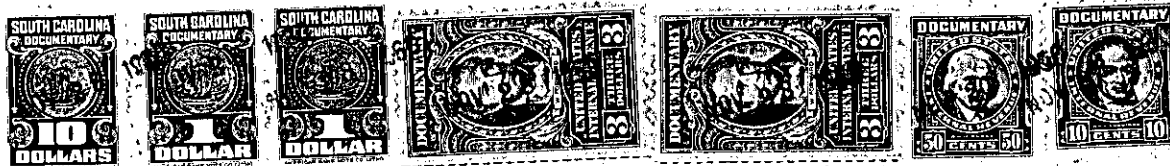
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

WILLIAM H. BAGWELL AND MARGARET C. BAGWELL, THEIR HEIRS AND ASSIGNS:

ALL that certain piece, parcel or lot of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, shown as Tract #12B on a plat of property of Rockwood Enterprises, Inc., prepared by C. O. Riddle, September, 1959, recorded in the R.M.C. Office for Greenville County in Plat Book "MM" at page 45, and having the following metes and bounds, to wit:

.BEGINNING at an iron pin on the Western side of a country road at the joint front corner of Lot #30 and Tract #12B, and running thence along the joint line of said property S. 29-33 E. 404.1 feet to an iron pin; thence S. 55-53 E. 156.6 feet to a stone; thence N. 34-45 E. 587.4 feet to an iron pin; thence along a new line through Tract #12 N. 39-58 W. 154.9 feet to an iron pin; thence N. 67-53 W. 315.5 feet to an iron pin; thence N. 75-18 W. 116.3 feet more or less to an iron pin on the Eastern side of said road; thence N. 75-18 W. 25 feet more or less to a point in the center of said road; thence along the center of said road S. 22-34 W. 274.9 feet to an iron pin; thence still along said road S. 50-04 W. 56.8 feet to a point; thence S. 29-33 E. 30.2 feet to an iron pin at the point of beginning.

THIS BEING a portion of the property conveyed to the grantor herein by deed of Grady Yeargin recorded in the R.M.C. Office for Greenville County in Deed Book 608 at page 491.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 19 60.

SIGNED, sealed and delivered in the presence of:

*Carolyn S. Spina*  
*William A. Butler*

ROCKWOOD ENTERPRISES, INC. (SEAL)

*Ray A. Tremblay* (SEAL)  
President  
*J. Mack Woods* (SEAL)  
Sec'y and Treas.  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign and seal and as the grantor(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 19 60.

*William A. Butler* (SEAL)  
Notary Public for South Carolina.

*Carolyn S. Spina*

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER CORPORATE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

(Continued on Next Page)

RECORDED this day of 19, at M., No.

531.3-1-12