GREENVILLE GO. S. C. TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S.



STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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OLLIL . . . ACKIH

Know All Men by Chese Presents:



That I, John Butler Tench in the State aforesaid. in consideration of the sum of two thousand dollars (\$2000.00) and the assumption DOLLARS.

of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Ansel Bridwell his heirs and assigns forever:

All of that certain piece, parcel or lot of land with the buildings and improvements thereon, in Greenville Township, Greenville County, State of South Carolina, and in the City of Greenville, being located on the southeast side of Ackley Road; and being known and designated as Lot No. 2 of the property of L. S. Hand as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book J at pages 146 and 147, and having the following metes and bounds according to said plat: BEGINNING at an iron pin on the southeast side of Ackley Road at the corner of Lot No. 1, which point is 87 feet from the intersection of Cleland Street with Ackley Road, and running thence along the line of said Lot No. 1, S. 36-05 E. 171 feet to an iron pin at the rear corner of Lot No. 1 in line of Lot No. 5; thence along the line of said Lot No. 5, S. 54-03 W. 80 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of the said Lot No. 3, N. 36-05 W. 187 feet to an iron pin on the southeast side of Ackley Road; thence along the line of

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to First Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Volume 362 at page 181, with balance now due in amount of \$2242.35.

For deed to grantor see Deed Book 311 at page 188.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

said Ackley Road, N. 65-15 E. 82 feet to the beginning corner.

named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and this Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

State of Sconting Carolina Carolina

Personally appeared before me Walter H. Ross

COUNTY OF Greenville and made oath that he saw the within named grantor(s) John Butler Tench

sign, seal and as his James D. McKinney Jr. act and deed deliver the within written deed, and that he, with Sworn to before me this. witnessed the execution thereof.

November Notary Public for South Carolina XVIIII South Carolina dimes

State of South Carolina Renunciation of dower MAX COOMINADES HONOX DESCRIPTION OF THE STATE OF THE STAT I, James D. McKinney Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Juanita M. Tench wife of the within named John Butler Tench did this day appear before me, and upon being privately and separate

COUNTY OF Greenville

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ansel Bridwell, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

FVEN under my hand and seal this 25 th	
sday of November / // A DA 10 60	
Juanite m. Dench.	***************************************
Notary Public for KNIEWICANIAN AND INSECTION South Carolina	
Continuentary stamps attached: S. C. \$ U. S. \$	
Recorded His 25th day of November 1960, at 3:26 M, No. #13696	