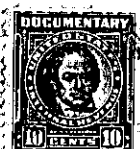


STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

NOV 23 2 41 PM



Know All Men by These Presents:

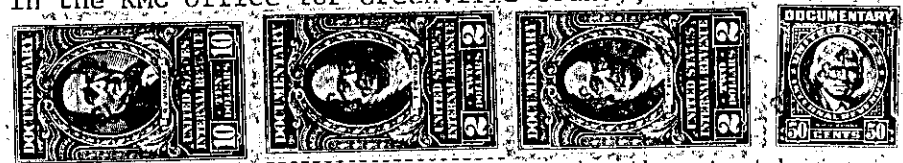
That we, A. B. HARRIS and FRANCES L. HARRIS in the State aforesaid, in consideration of the sum of Thirteen Thousand Two Hundred (\$13,200.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said CECIL L. BAGWELL, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Southeast side of Webster Road, in the City of Greenville, in Greenville County, S. C., being shown as a portion of Lot No. 1 on plat of property of E. Godfrey Webster, made by W. J. Riddle, March 1948, recorded in the RMC Office for Greenville County in Plat Book U, page 79, and also designated as Lot B on a plat made by C. C. Jones, Surveyor, June 8, 1956, and having according to said plats and a survey by R. K. Campbell, November 15, 1960, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Webster Road, at joint front corner of Lots 1 and 2, and runs thence along the line of Lot 2, S. 31-22 E. 204.6 feet to an iron pin; thence N. 55-0 E. 105.4 feet to an iron pin in the rear line of Lot 1; thence through Lot 1, N. 38-02 W. 208.5 feet to an iron pin on the Southeast side of Webster Road; thence along Webster Road, S. 52-23 W. 44.5 feet to an iron pin; thence still along Webster Road, S. 51-53 W. 37 feet to the beginning corner.

This is the same property conveyed to the grantors by deed of D. U. Mauldin dated November 2, 1956, recorded in the RMC Office for Greenville County, S. C. in Deed Book 564, page 406.

Grantee to pay 1960 taxes.



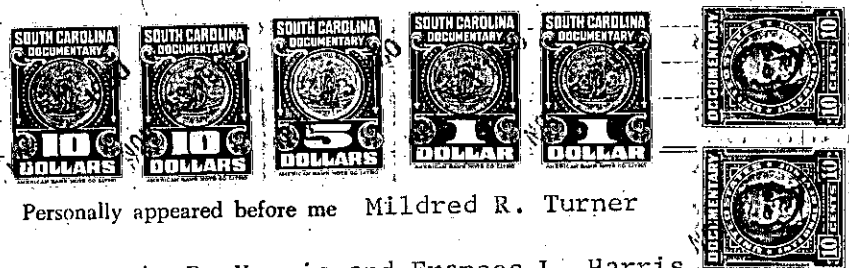
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of November in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of: Mildred R. Turner (Seal), Patrick C. Fant (Seal), A. B. Harris (Seal), Frances L. Harris (Seal)



State of South Carolina, Greenville County

Personally appeared before me Mildred R. Turner

and made oath that she saw the within named grantor(s) A. B. Harris and Frances L. Harris sign, seal and as their act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 22nd day of November A. D. 19 60. Patrick C. Fant (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Frances L. Harris wife of the within named A. B. Harris did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Cecil L. Bagwell his Heirs and Assigns, all her interest and estate, and also, all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of November A. D. 19 60. Patrick C. Fant (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 23rd day of November 19 60 at 2:41 P.M. No. #13582

1991-2-6