

STATE OF SOUTH CAROLINA

NOV 22 4 08 PM 1960

COUNTY OF GREENVILLE

Know All Men by These Presents:

That We, Howard M. Waldrep, Jr., and Helen L. Waldrep, in the State aforesaid, in consideration of the sum of Partition of Real Estate and Love and Affection, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Richard A. Waldrep and Erma K. Waldrep, their heirs and assigns forever, our two-Thirds interes in and to:

ALL that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, about three (3) miles from Greenville Court House, and near the Chick Springs Road, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Piney Road 463.6 feet Northwest of the right of way of the P & N Railway Company, formerly the G. S. & A. Railway Company, and running thence with line of Lot No. 11; N. 73-15 E. 525 feet to an iron pin in branch; thence with said branch in a South-easterly direction 257 feet to an iron pin in said branch, corner of Lot No. 8; thence S. 71-55 W. with line of Lot No. 8, 672 feet to an iron pin on road; thence with road in a Northwesterly direction 231.6 feet to the beginning corner, the same being Lots Nos. 9 and 10 Piney Mountain Park.

The above described property is conveyed by the Grantors herein as all of their interest in the aforementioned property acquired under the Will of of the late Howard M. Waldrep, the same being filed in Apartment 720, in File No. Eleven in the Probate Court in and for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and ---their---Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of November in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

James A. K. Roper
Barbara R. Nelson

Howard M. Waldrep Jr. (Seal)
HOWARD M. WALDREP, JR. (Seal)
Helen L. Waldrep (Seal)
HELEN L. WALDREP (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Barbara R. Nelson

and made oath that s he saw the within named grantor(s) Howard M. Waldrep, Jr., & Helen L. Waldrep sign, seal and as their act and deed deliver the within written deed, and that s he, with James A. K. Roper witnessed the execution thereof.

Sworn to before me this 18th day of November, A. D., 1960
James A. K. Roper (Seal)
Notary Public for South Carolina

Barbara R. Nelson
BARBARA R. NELSON

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER (Helen L. Waldrep-Widow)

I, (Howard M. Waldrep, Jr., unmarried) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 1960 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. Recorded this 22nd day of November 1960, at 4:08 M., No. #13465

P9.2-1-13414