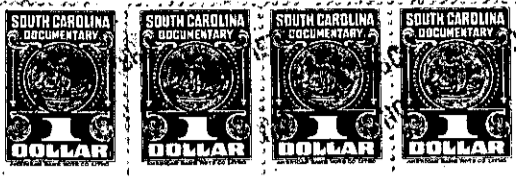


NOV 19 9 50 AM 1960

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



Know All Men by These Presents:

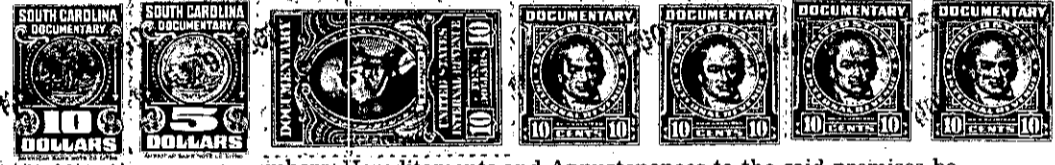
That I, J. Odell Shaver in the State aforesaid, in consideration of the sum of Nine Thousand Five Hundred and No/100 (\$9,500.00) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. B. JORDAN & MINNIE P. JORDAN, Their Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 150 of a subdivision known as Glendale, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book QQ at Pages 76-77, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Fairfield Drive at the joint front corner of Lots 149 and 150 and running thence N. 40-14 W. 175 feet to a point at the joint rear corner of Lots 149 and 150; thence S. 49-46 W. 100 feet to a point at the joint rear corner of Lots 150 and 151; thence S. 40-14 E. 175 feet to a point on the northwestern side of Fairfield Drive at the joint front corner of Lots 150 and 151; thence with the northwestern side of Fairfield Drive N. 49-46 E. 100 feet to the point of beginning.

This deed is executed subject to existing and recorded restrictions and rights-of way.

This being the same property as conveyed to Grantor by deed of Wm. R. Timmons, Jr., dated November 11th, 1960 and to be recorded in the R.M.C. Office for Greenville County.



TOGETHER with all and singular the rights, members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of November in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

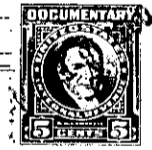
Aldora C. Saye
[Signature]

J. Odell Shaver (Seal)

_____ (Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye



and made oath that she saw the within named grantor(s) J. Odell Shaver sign, seal and as his act and deed deliver the within written deed, and that she, with Melvin K. Younts his witnessed the execution thereof.

Sworn to before me this 18th day of November, A.D. 1960
[Signature] (Seal)
Notary Public for South Carolina

Aldora C. Saye

State of South Carolina
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER
I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Gladys A. Shaver wife of the within named J. Odell Shaver did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. B. & Minnie P. Jordan, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of November, A.D. 1960
[Signature] (Seal)
Notary Public for South Carolina

Mrs. Gladys A. Shaver

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 19th day of November 1960, at _____ M., No. #13221

74-1-1-125