

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
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[Seal]

Mrs. Ollie Farnsworth  
R. M. C.

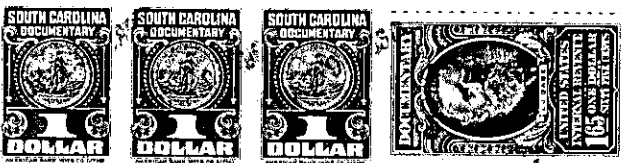
KNOW ALL MEN BY THESE PRESENTS, that We, Ben S. Irvin and J. W. Jenkins,

in consideration of the sum of thirteen hundred dollars (\$1300.00) Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
the said Guy A. Porter and Florence R. Porter, their heirs and assigns forever:

All of those certain pieces, parcels or lots of land, in Butler Township, Green-  
ville County, State of South Carolina on the northwest side of Bleckley Avenue,  
being known and designated as Lot #6, and part of Lot #5, of Block F, of a sub-  
division known as Fair Heights, as shown on plat thereof recorded in the R. M. C.  
Office for Greenville County in Plat Book F, at page 257, and having the follow-  
ing metes and bounds to-wit:

BEGINNING at an iron pin on the Northwest side of Bleckley Avenue at the  
center of Lot #5, which pin is 225 feet southwest of the intersection of  
Bleckley Avenue with Hanover Street, and running thence along the line of  
Bleckley Avenue, S. 31-20 W. 75 feet to an iron pin at the point where  
Bleckley Avenue makes a right angle turn; thence along the Northeast side  
of said Bleckley Avenue N. 58-40 W. 150 feet to an iron pin at the end of  
said avenue; thence N. 31-20 E. 75 feet to an iron pin at the rear of center  
line of Lot # 5; thence along the said center line of Lot # 5, S. 58-40 E. 150  
feet to the beginning corner.

This is the same property conveyed to the grantor by Grover Bryan Still, Jr.,  
by deed recorded in the R. M. C. Office for Greenville County in Deed Book 549  
at page 235.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 16th day of November 1960.

SIGNED, sealed and delivered in the presence of:

Ben S. Irvin (SEAL)  
J. W. Jenkins (SEAL)  
Mary H. Moore (SEAL)  
Faust Nicholson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 16th day of November 1960.

Faust Nicholson (SEAL) Mary H. Moore  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th  
day of November 1960.

Faust Nicholson (SEAL) Ben S. Irvin  
Notary Public for South Carolina. Ethel R. Jenkins

RECORDED this 19th day of November 1960, at 9:30 A.M. M., No. #13240

265-9-67