GREENVILLE CO. S. C. TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA NOV 18 4 26 PM . 1950 ...

OLLIE I & SMAURIH Knawi: All Men by Chese Presents:

That I, Bobby H. Turner, in the State aforesaid, in consideration of the sum of ONE THOUSAND, FIVE HUNDRED (\$1,500.00) - - - - - - DOLLARS, and assumption of Mortgage to First Federal S & L Assoc., Greenville, S. C., to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HAROLD E. BARTON, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as the greater part of Lot No. 120, in Block A, a subdivision known'as City View according to a plat recorded in the R.M.C. Office for Greenville County in Plat Book A at Page 460, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on Hunt Street, 146 feet from the line of the Monaghan Mill property, and running thence with line of said Hunt Street, S. 10 W. 50 feet to a stake, corner of Lot No. 119; thence in an easterly direction approximately S 89 E. 100 feet to a stake near a branch; thence N. 10 E. 50 feet to a stake on line of Lot No. 121; thence with the line of Lot No. 121, in a westerly direction, approximately N. 89 W. 100 feet to a stake at the beginning corner; being the same conveyed to the granting corporation, Hightower Real Estate Co., Inc., by Wilbur A. Holcombe and Laura T. Holcombe.

The above described lot is shown on the Township Block Book in the Office of the County Auditor at Sheet 136, Block 10, Lot 20.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and ----his----Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of November in the year of our Lord One Thousand Nine Hundred and Sixty

JIACY	•
Signed, Scaled and Delivered in the Presence of	Bolby H June (Sea BOBBI H. TURNER (Sea
the the triple	(Sea
Barbara & Melon)	(Sea
State of South Carolina	

Personally appeared before me Barbara R. Nelson

GREENVILLE

and made oath that S he saw the within named grantor(s) Bobby H. Turner sign, seal and as his written deed, and that She, with James A. K. Roper, N.P. for S.C., witnessed the execution thereof.

Sworn to before me th	nis /8 th
day of Novembe	
Jan 1/1	(0-1)
Notar	y Public for South Carolina

BARBARA R. NELSON

State of South Carolina

RENUNCIATION OF DOWER

I, JAMES A. K. ROPER,

Notary Public, do hereby certify

GREENVILLE COUNTY OF

unto all whom it may concern, that Mrs. Gladys Louise Turner

wife of the within named Bobby H. Turner did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto————Harold E. Barton, his—————Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under	my hand and seal this.	18th
day of Z Noven	ber, A	.
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100/1011C	Notary Public for Sou	th Carolina
Library &	•	/ 1

GLADYS LOUISE TURNER

Recorded Ghas 18th day of Novemb ___; **U. S.** \$.

day of November

1960 at4:26P.M., No. 13210

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