STATE OF SOUTH CAROLINA, 14 8 11 12 12



GREENVILLE COUNTY

Knom All Men by These Presents:

That 1, John W. Davis

in the State aforesaid,

in consideration of the sum of Two Hundred and Fifty (\$250.00) and no/100--- DOLLARS, and assumption of mortgage, and second mortgage for \$525.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said clifton 3rcars and Fildred C. Spears, and their heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolins, on the northern side of Fairfield Drive, near the Town of Mauldin, South Carolina, being shown as Lot # 60, on plat of Glendale, recorded in Plat Book FM at Fa.e 129, and described as follows:

feet East from School Street at corner of Lot # 59, thence with the line of said lot, N. 12-59 W. 173.7 feet to an iron pin; thence N. 51-43 E. 103.4 feet to iron pin at the corner of Lot # 61; thence with the line of said lot, S. 12-59 E. 217.9 feet to iron pin on Fairfield Drive; thence with the northern side of said Drive, S. 77-01 W. 93.5 feet to the regioning corner.

This is the same property conveyed to the graptor herein by deed of Robert D. Johnson dated November 24, 1959 and recorded in Pook 639, page 512, PML Office for Breenville County, South Carolina.

as a part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance of a mortgage covering said property which is held by The Western and Southern Life Insurance Co. of Asheville, North Carolina, dated November 24, 1959, and recorded in Mortgage Book 209, page 303, MIT Office for Greenville Courty.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(cs) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty.	day of November in the year
Signed, Sealed and Delivered in the Presence of	
Clarence A Cappell	(Seal)
· Charles // Coppedie	, (Seal)
(and it is not a second of the second of th	. (Seal)
	(Seal)
	(Seal)

State of South Carolina,	Personally appeared before me	Clarence A.	Japrell
Greenville County) : and made oath that he saw the within name	ed grantor(s) one lavis	,	
and made oath that he saw the within name deliver the within written deed, and that he	e with Clarence E. Clay,	sign, seal and as of real witnessed	118 act and deed 1 the execution thereof.

Sworn to before me this 12th day of A. D. 19 C)

Notary Public for South Carolina (Seal)

State of South Carolina,

RENUNCIATION OF DOWER

Clarence L. Clay, Jr. Notary Public, do hereby certify

Greenville County)1, 121 5165 unto all whom it may concern, that Mrs. Pe pay Seaso De sin

wife of the within named John ii. Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto 11.7to: a 1114red . Spears, and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th day of A. D. 19 CO	\ 1. 1. 12. 2 12.
day of, A. D. 19, A. D. 19, Notary Public for South Carolina. (Seal))
Recorded thisday of	19 60 at 8:33 A. M., No. #12786

M4.1-1-81