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Form No. 182-B S. C.—5M—1-48

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

2-10-60

KNOW ALL MEN BY THESE PRESENTS, That Lanco, Inc.

a corporation,

in consideration of the sum of \$ 1.00 to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Pleasant Valley, Frank Earle, Richard Davis and Dorothy Davis Miller.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said corporation, Lanco, Inc. has caused this instrument to be executed by its proper officials this 27th day of October, 1960

ATTEST

G. Herman Wallser Secretary

Lanco, Inc.

(SEAL)

By Richard D. Wooten President

Signed, Sealed and Delivered in the presence of:

Leo A. Beini
Jack B. Payne

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PERSONALLY appeared before me Truman H. Dickson

and made oath that he saw Richard D. Wooten President, and G. Herman Wallser Secretary, respectively of the Lanco, Inc.

Company sign, seal and as the act and deed of said corporation deliver the within written instrument and that he with Leo A. Beini and Jack B. Payne witnessed the execution thereof.

SWORN to before me this the 1st day of

November A. D., 1960

Truman H. Dickson
Notary Public.

Recorded November 14th, 1960 at 11:35 A.M. #12776