STATE OF SOUTH CAROLINA, Right to THE

GREENVILLE COUNTY

Know All Men by These Presents:

Willie Walker,

in the State aforesaid.

in consideration of the sum of Five Hundred Fifty-four and 15/100 - (3554.15) - - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Thomas K. Johnstone, Jr., his heirs and assigns:

All of my right, title and interest, the same being an undivided one-twelfth (1/12) interest in and to all that piece, parcel or tract of land situate on the eastern side of the White Horse Road and according to plat of property of Julia A. Walker Estate, recorded in Plat Book PP, Fage 47, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of the White Horse Road, at the corner of the Screw Company property. and running thence S. 87-59 E., 540.1 feet to an iron pin; thence S. 2-30 W., 219.1 feet to an iron pin; thence S. 88-41 E., 102 feet to an iron pin; thence due north 393.6 feet to an iron pin; thence N. 84-30 W., 533 feet to an iron pin on the eastern side of White Horse Road; thence with said Road, S. 24-05 W., 229.3 feet to the point of beginning, and being the tract marked "James" on the above mentioned plat, and containing 3 acres, more or less.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and ast the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

| Assigns against the grantor(s) and the grantor (c) | |
|--|-------------------------|
| same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Sixty | day of July in the year |
| of our more and an arrangement of the control of th | |
| * | (Seal) |
| | |
| Signed, Sealed and Delivered in the Presence of | (Seal) |
| | (Seal) |
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| in attimety) | (Seal) |
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| The structs | (Seal) (Seal) (Seal) |
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| State of Southx Carolina,) HAVEN Greenvillex County | Personally appeared before me |
| and made oath that he saw the within named deliver the within written deed, and thathe, | d grantor(s) Willie Walker sign, seal and as his act and deed witnessed the execution thereof. |
| Sworn to before me this day of July Notary Public for South | 19_60_ (Seal) Condina Connecticut |
| My commission expires: | RENUNCIATION OF DOWER |

State of Sournacaronna,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie Walker wife of the within named

Greenville County

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Thomas K. Johnstone,

Heirs and Assigns, all her interest and estate, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this, A. D. 1960 | Transmis TOBARY |
|---|----------------------------------|
| lay of July ,A. D. 1960 (Seal) Notary Public for Smath Cardina Curcelled documentary stamps attached 5. C. \$,U. S. \$ | Conn. |
| Carcelled documentary stamps affached: S. C. \$; U. S. \$ Recorded this | 1960 , at 12:03 P.M., No. #12789 |