

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that ALLAN E. MIRENGHI

NOV 3 10 30 AM 1960

in consideration of THREE THOUSAND THREE HUNDRED AND NO/100-----Dollars,
and assumption of mortgage described below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto THOMAS E. PAYNE, his heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon,
situate, lying and being in the City of Greenville, County of Greenville, State of
South Carolina, being known and designated as Lot #9 on plat of property of A. A. Green
Estate, plat of which is recorded in the R. M. C. Office for Greenville County, South
Carolina, in Plat Book M at page 145, and having according to said plat, the following
metes and bounds, to wit:

BEGINNING at an iron pin on the southeast side of Perrin Street joint front corner
Lots 9 and 10 and running thence S. 36-32 E. 181.7 feet to an iron pin; thence
N. 50-10 E. 85.7 feet to an iron pin on the West side of Keith Drive; thence along
the West side of Keith Drive N. 35-45 W. 179.2 feet to an iron pin at the intersection
of Keith and Perrin Street; thence along the Southeast side of Perrin Street S. 51-45 W.
89 feet to an iron pin, the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to
its terms, that certain note and mortgage given to C. Douglas Wilson & Co., on which there
is a balance due of \$10,207.71, said mortgage being recorded in Mortgages Volume 625 at
page 155, in the R. M. C. Office for Greenville County.

This is the same property described in deed recorded in Deeds Volume 517 at page 265.

As a part of this conveyance, the following items now in the house are included:
wall-to-wall carpeting, two (2) window air conditioning units, the electric range,
the built-in breakfast set and all venetian blinds.

The above metes and bounds, courses and distances are those contained in Plat of
Property of Allan E. Mirengi, made January 28, 1955, by Piedmont Engineering Service.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 1st day of November 19 60 .

SIGNED, sealed and delivered in the presence of:

Marjorie A. Hill (SEAL)
Edward Ryan Hamer (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 1st day of November 19 60 .

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina
Marjorie A. Hill (SEAL)

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
1st day of November 19 60 .

Edward Ryan Hamer (SEAL)
Notary Public for South Carolina
Katherine D. Mirengi

RECORDED this 3rd day of November 19 60 , at 10:30 A. M. M., No. #11921

193-1-8K