

BOOK 682 PAGE 82
STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

NOV 1 11 18 AM 1960
GUILTY NORTH



Know All Men by These Presents:

That Robert E. Park

in the State aforesaid,
in consideration of the sum of Four Thousand Three Hundred Fifty-six & 50/100 DOLLARS,
and assumption of mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. G. Proffitt,

All that lot of land on the north side of Vicki Circle, near the city of Greenville, in Greenville County, S. C., being shown as Lot No. 14 on plat of No. 3 of Cherokee Forest, made by J. Mack Richardson; Surveyor, January 1959 recorded in the RMC Office for Greenville County, S. C. in plat book QQ pages 36 and 37, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Vicki Circle, at the joint front corner of Lots 13 and 14, and running thence along the line of lot 13, N. 14-07 W. 268 feet to an iron pin; thence S. 85-29 E. 170 feet to a point in branch at the rear corners of Lots 14 and 15; thence with the line of Lot 15, S. 7-06 W. 203.7 feet to an iron pin on the north side of Vicki Circle; thence with the curve of Vicki Circle (the cord being S. 70-32 W. 46.3 feet) to an iron pin; thence continuing with the curve of Vicki Circle (the cord being S. 50-37 W. 45.6 feet) to the beginning corner.

This is the same lot conveyed to grantor by J. Louis Coward Construction Company, Inc. by deed recorded December 23, 1959 in volume 641 page 219 of the RMC Office for Greenville County.

Grantee herein assumes and agrees to pay that certain mortgage given by grantor to The Prudential Insurance Company in the original amount of \$16,500 recorded Dec. 23, 1959 in volume 812 page 195.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31 day of October in the year of our Lord One Thousand Nine Hundred and sixty.

Robert E. Park (Seal)

Signed, Sealed and Delivered in the Presence of

W.W. Wilkins
William L. Vann



State of South Carolina, }
Greenville County

Personally appeared before me William L. Vann

and made oath that he saw the within named grantor(s) Robert E. Park sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 31 day of October, A. D. 19 60
W.W. Wilkins (Seal)
Notary Public for South Carolina

William L. Vann (Seal)

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ganil B. Park wife of the within named Robert E. Park did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of October, A. D. 19 60
W.W. Wilkins (Seal)
Notary Public for South Carolina

Ganil B. Park

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 1st day of November 19 60, at 11:10 A.M. M. No. #11651

P16.2-1-129