

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
OCT 17 3 42 PM 1960

Know All Men by These Presents:

That I, WM. R. TIMMONS, JR., in the State aforesaid,
in consideration of the sum of One Thousand Two Hundred Seventy-Five and No/100----- DOLLARS,
(\$1,275.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said J. C. ELROD, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South
Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot
Number 106 of a subdivision known as Glendale, a plat of which is of record in the R. M. C. Office
for Greenville County in Plat Book QQ at Pages 76-77, and having the following metes and bounds,
to wit:

BEGINNING at a point on the Northeastern side of Paxton Avenue at the joint front corner of Lots 106
and 107 and running thence N 49-46 E 175 feet to a point; thence S 40-14 E 26.1 feet to a point; thence
S 77-53 E 31.6 feet to a point at the joint rear corner of Lots 105 and 106; thence S 12-07 W 175 feet
to a point at the joint front corner of Lots 105 and 106; thence with the Northeastern side of Paxton
Avenue N 77-53 W 25 feet to a point; thence continuing with the Northeastern side of Paxton Avenue
N 68-35 W 63.7 feet to a point; thence still continuing with the Northeastern side of Paxton Avenue
N 49-32 W 63.8 feet to a point; thence still continuing with the Northeastern side of Paxton Avenue
N 40-14 W 19.1 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTOR to pay 1960 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 21st day of September in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Catherine Francis (Seal)
D. E. Mullikin (Seal)
_____ (Seal)
_____ (Seal)

State of South Carolina } Personally appeared before me Catherine Francis
COUNTY OF GREENVILLE }

and made oath that S he saw the within named grantor(s) Wm. R. Timmons, Jr.,
written deed, and that S he, with D. E. Mullikin sign, seal and as His act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 21st day of September, A. D., 1960.
D. E. Mullikin (Seal) Notary Public for South Carolina
Catherine Francis

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, D. E. Mullikin, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons
wife of the within named Wm. R. Timmons, Jr.,
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto J. C. Elrod, His Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of September, A. D., 1960.
D. E. Mullikin (Seal) Notary Public for South Carolina
Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 17th day of October 1960, at 3:47 P.M. #10292

M 4-1-1-148