

FILED

OCT 17 1960 P.M.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE



Knows All Men by These Presents:

Mrs. Ollie Farnsworth

That **I, M. W. Fore** in the State aforesaid,  
in consideration of the sum of **Seven Hundred Forty Five & 10/100 (\$745.00) - - DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **J. T. Freeman and Mee Freeman, their heirs and assigns forever:**

**ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, in Paris Township, being known and designated as Lot No. 97, as shown on a Plat of Section 2, Bellwood Estates, dated 1955 by Woodward Engineering Company, recorded in the R. M. C. Office for Greenville County in Plat Book GG, at Page 50, and having according to said plat the following metes and bounds, to-wit:**

**BEGINNING at an iron pin on Wildwood Drive, joint front corners of Lots Nos. 97 and 98 and running thence along the line of said lots, S. 1-53 W. 243.4 feet to iron pin; thence running, S. 55-15 E. 93 feet to iron pin; thence running N. 1-53 E. 260 feet to iron pin corner of Wildwood Drive; thence running with Wildwood Drive; N. 79-32 W. 79 feet to iron pin at point of beginning.**

**NO residence shall be built on any lot costing less than Seven Thousand Five Hundred (\$7,500.00) Dollars; no residence shall be built on said lots nearer than twenty five (25) feet to the front line; no outside toilets permitted and sewage to be disposed of by approved septic tanks.**

**THIS property is sold subject to the rights of way of record.**

**GRANTEE to pay 1960 taxes.**



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **11th.** day of **October** in the year of our Lord One Thousand Nine Hundred and **Sixty**

Signed, Sealed and Delivered in the Presence of

*Hazel Christie*  
*V. Earlene Watson*

*M. W. Fore* (Seal)  
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\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me **Hazel Christie**

and made oath that **he** saw the within named grantor(s) **M. W. Fore** sign, seal and as **his** act and deed deliver the within written deed, and that **he**, with **V. Earlene Watson** witnessed the execution thereof.

Sworn to before me this **11th.** day of **October**, A. D., 19**60**  
*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*Hazel Christie*

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, **V. Earlene Watson**

Notary Public, do hereby certify

unto all whom it may concern, that **Mrs. Aubrey C. Fore** wife of the within named **M. W. Fore** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **J. T. & Mae Freeman, their** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **11th.** day of **October**, A. D., 19**60**  
*V. Earlene Watson* (Seal)  
Notary Public for South Carolina

*Aubrey C. Fore*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this **17th** day of **October**, 19**60**, at **2:30** M., No. **#10263**

801-1-108