THE STATE OF SOUTH CAROLINA

EXECUTIVE DEPARTMENT

By the Secretary of State

2511

Whereas,

JOSEPH E. BOYTER, JAMES F. BURGESS, R. C. GRIER, JR., J. GORDON GULLEDGE, WALTER S. HEAPER, J. WRIGHT HORTON, THOMAS R. LYBRAND, BASIL MANLY, IV, HARRISON L. MARSHALL, REDUS R. MARTIN, J. MAC RABB, JR., and ARTHUR L. SNIPES

EXPLORERS, INC. (Greenville, S. C.)

a majority of the Board of Directors of

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the Secretary of State on the 4th day of April

A. D. 1958.

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NOW THEREFORE, I, O. Frank Thornton, Secretary of State, by virtue of the authority in me vested by Title 12, Chapter 4, Article 7 of the Code of Laws of South Carolina, 1952, and amendments thereto, have this day endorsed across the face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as aforesaid, and hereby certify that the requirements of law for said increase will have been complied with when this Certificate and the endorsement across the face of the original Charter aforesaid is lodged for record in the office of the Register of Mesne Conveyance or Clerk of Court in each County in which the said Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at

Columbia, this 8th

day of October

in the Year of Our

Lord one thousand nine hundred and

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and in the one hundred and

85th

year of the Independence of the United States of America.

O. Frank Shorntone Secretary of State.

Recorded Oct. 11th. 1960, at 11:05 A.M.,#9757.