

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OCT 10 11 AM 1960

Know All Men by These Presents:

That I, H. S. Fowler

in the State aforesaid, DOLLARS,

in consideration of the sum of Ten and no/100-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. Cooper White, his heirs and assigns:

All that certain piece, parcel or tract of land lying and being in the County of Greenville, State of S. C., near Riverview, described as follows:

Beginning at a point in the center of Grissom Branch in the center of dirt road and running thence with said branch as the line the traverse of which is as follows: N. 64 E. 26 ft., N. 23-30 W. 62 ft., S. 68 W. 71 ft., N. 64 W. 44 ft., N. 10 E. 64 ft., N. 18-30 E. 66 ft., N. 26-15 E. 65 ft., N. 88 E. 56 ft., to a point in the center of private road; thence with the center of said road as the line the traverse of which is as follows: N. 29-30 E. 54 ft., N. 8-30 W. 70 ft., N. 8-30 E. 42 ft., N. 12-30 E. 77 ft., N. 4-30 E. 116 ft., N. 11-30 E. 207 ft., N. 5-30 W. 215 ft., N. 9 E. 54 ft., to a point in road; thence N. 44 W. 492 ft. to a red oak; thence N. 20 W. 976 ft.; thence N. 70-10 E. 1077 ft., thence S. 25-30 E. 1189 ft. to post oak (down); thence S. 31-52 W. 400.6 ft.; thence S. 38 E. 723.4 ft. to oak; thence S. 52 E. 214.5 feet to rock pile; thence S. 42-20 E. 93 ft. to center of Cox Creek Road; thence with center of said road as line as follows: S. 51 W. 129 ft., S. 72 W. 149 ft., N. 85-45 W. 103 ft., S. 67 W. 286 ft., S. 67-45 W. 218 ft., N. 87-30 W. 246 ft., S. 65 W. 188 ft., S. 49 W. 156 ft., S. 64 W. 93 ft. to beginning corner and containing 61.75 acres, more or less. For plat of above described property see Plat Book CC, Pg. 135, R. M. C Office for Greenville County, S. C.

Being the same tract of land conveyed to the Grantor herein by Grantee herein by deed dated March 10, 1954 and of record in the R. M. C. Office for Greenville County in Deed Book 495 at Page 386.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Ann P. Armstrong

H. S. Fowler (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Ann P. Armstrong

and made oath that she saw the within named grantor(s) H. S. Fowler sign, seal and as his act and deed deliver the within written deed, and that she, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 30th day of September, A. D. 1960

Notary Public for South Carolina

Ann P. Armstrong

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D. 19

Notary Public for South Carolina

Recorded this 10th day of October 1960, at 11:01 A.M. M., No. #9651

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