

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OCT 7 9 06 AM '60

Know All Men by These Presents:

That I, Thomas F. Phillips, Jr., in the State aforesaid, in consideration of the sum of Seventeen Hundred Fifty Seven and 29/100----- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. H. Alford, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northeastern side of Griffin Drive, near the City of Greenville, County of Greenville, State of South Carolina, known and designated as Lot No. 39 of College Heights, according to a plat thereof made by Dalton & Neves, August 1946, recorded in the R. M. C. Office for Greenville County in Plat Book "P", Page 75, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake at the intersection of Princeton Avenue with Griffin Drive, and running thence along the said Princeton Avenue, N. 56-50 E. 150 feet to a stake on said Princeton Avenue; thence N. 33-10 W. 75 feet to an iron pin; thence along the line of Lot No. 38, S. 56-50 W. 150 feet to a stake at the corner of Lot No. 38 on Griffin Drive; thence along the said Griffin Drive, S. 33-10 E. 75 feet to the point of beginning.

The above described property is the same conveyed to me by Central Realty Corporation by deed dated March 17, 1947 and recorded in the R. M. C. Office for Greenville County in Deed Book 316, Page 44.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by the grantor herein to Canal Insurance Company in the original amount of \$5400.00 dated March 17, 1947 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 366, Page 228. The balance now due and owing is \$2242.71.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Mrs. Lucille G. Parris

Thomas F. Phillips, Jr. (Seal)



State of South Carolina, Greenville County

Personally appeared before me Mrs. Lucille G. Parris

and made oath that she saw the within named grantor(s) written deed, and that she, with J. R. Mann

Thomas F. Phillips, Jr. sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 23rd day of September, A. D. 1960. Notary Public for South Carolina

Mrs. Lucille G. Parris

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth D. Phillips wife of the within named Thomas F. Phillips, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. H. Alford, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of September, A. D. 1960. Notary Public for South Carolina

Elizabeth D. Phillips

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 7th day of October 1960, at 9:06 A.M., No. #9418

280-2-86