BOOK 600 PAGE 244

STATE OF SOUTH CAROLINA, OCT 6 8 58 AN 1960



GREENVILLE COUNTY

OLLie Know All Men by These Presents:

That We, Joseph L. Mullinax and Minnie V. Mullinax in the State aforesaid, in consideration of the sum of FIVE HUNDRED AND NO/100 - - - - - - - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L.E. SMITH, their

ERNEST L. SMITH, and heirs and assigns forever,

ALL that certain piece, parcel or lot of land on the West side of E. Street in Section No. 6 of Judson Mills Village, nar the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as LOT NO. 31 as shown on a plat of Section No. 6 of Judson Mills Village made by Dalton & Neves, Engrs. November 1941 which plat is recorded in the RMC Office for Greenville County in Plat Book K, at pages 106 and 107 and having the following metes and bounds:

BEGINNING at an iron pin on the West side of E. Street, joint front corner of Lots No. 31 and 32, and running thence with the line of Lot No. 32, S. 88-23 W. 77.4 feet to an iron pin, joint rear corner of Lots No. 41 and 42; thence with the rear line of Lot No. 42, S. 1-37 E. 70 feet to an iron pin, joint corner of Lots No. 30, 31, 42 and 43; thence with the line of Lot No. 30, N. 88-23 E. 77.4 feet to an iron pin on the West side of E Street; thence with the West Side of E Street, N. 1-37 W. 70 feet to the beginning corner.

This conveyance is made subject to the building restrictions, reservations and easements referred to in Deed Book 241, at page 60, RMC Office for Greenville County.

Being the same property conveyed to us by deed of Charles Robert Martin by deed recorded in Deed Book 251, at page 304.

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TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the sr Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

29th day of September in the year

same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of September in of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal)

(Seal)

State of South Carolina,

Personally appeared before me Dennis E. Petty

Greenville County

I Joseph L. Mullinax and Minnie V. Mullinax and made oath that he saw the within named grantor(s)

Sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29th

day of ____ September > _____ (Seal)

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County)

I, Louie K. Smith

Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Minnie V. Mullinax wife of the within named Joseph L. Mullinax did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto ERNEST L. SMITH and L.E. SMITH, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| day of | 'a 71 | Sand | 29th A 19.19 | Missa | nie V Mus | Clinia y |
|--|-------|------|-----------------|-----------|------------------------|----------|
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | | | | | | |
| Danadad this | | | October | 19.6Ω, at | 8:58 <u>А.М.</u> м., N | 0#9JJO |