

OCT 4 1 51 PM 1960

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE L. NORTH  
R. M. C.

Know All Men by These Presents:

That I, HAMPTON SHEPPARD  
in consideration of the sum of Four Thousand Dollars

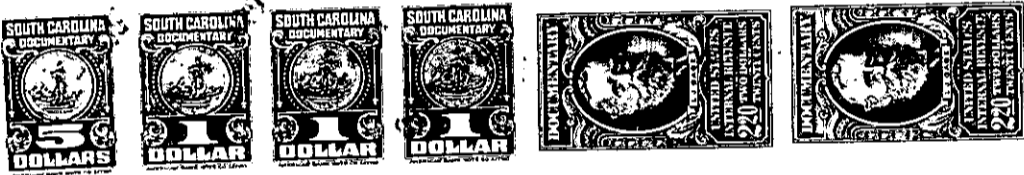
in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PINEDALE MEMORIAL PARK, INCORPORATED, Its Successors and assigns

ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being Fourteen and Eleven Hundredths (14.11) acres, more or less as shown on the plat of Lila Peterson Maxwell by C. O. Riddle dated December 7, 1959, noted at Plat Book S S, Page 82, Office of the R. M. C.; being a part of the Property as shown on Plat Book X, page 111, and being more particularly described as follows:

BEGINNING at an iron pin on the South side of Brown Road at the corner of the Jerry Brown estate and running along said road N. 71-08 E. 278.3 Feet to an iron pin; thence S. 25-25 E. 481.2 Feet; thence N. 78-50 E. 129.9 Feet to an iron pin; thence S. 10-25 E. 455 Feet to an iron pin at Branch Line; thence along Branch Line 881 Feet more or less to a poplar stump on Branch Line, at joint corner of John Dreher property; thence N. 3-34 E., 614.5 feet to an iron pin; thence N. 3-34 E., 536.6 Feet to the point of beginning.

BEING the same property conveyed to the Grantor by Lila Peterson Maxwell, as noted in Deed Volume 640, Page 459.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Its Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of June in the year of our Lord One Thousand Nine Hundred and Sixty (1960)

Signed, Sealed and Delivered in the Presence of

*James James Sampson* (Seal)  
*Doris Jones* (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)  
*Hampton Sheppard* (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Donald James Sampson

and made oath that he saw the within named grantor(s) Hampton Sheppard sign, seal and as his act and deed deliver the within written deed, and that he, with Doris Jones witnessed the execution thereof.

Sworn to before me this 30th day of June, A. D., 1960.  
*Doris Jones* (Seal)  
Notary Public for South Carolina

*Doris Jones*

State of South Carolina  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
I, Donald James Sampson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah Sheppard wife of the within named Hampton Sheppard did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Pinedale Memorial Park, Inc. Its Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of June, A. D., 1960.  
*Donald James Sampson* (Seal)  
Notary Public for South Carolina

*Mrs. Sarah Sheppard*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this 4th day of October 19 60, at 1:51 P. M. No. #9104

608.2-1-18