SEP 27 2 59 PM 1960

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

· OLLIE FY. WYM MERTH R. M.C.

Know All Men by These Presents:

| That I, Hugh | h K. Aiken, | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · | in the State aforesaid, |
|---------------------------|-----------------------------------|---------------------------------------|---|---|---|
| in consideration of the s | sum of One and I | No/100 (\$1.00 |) | | |
| • | | | L | grantee(s) (the rec grant, bargain, se | eipt whereof is hereby ac- all and release unto the said |

Hugh K. Aiken, Jr. and Clairene H. Aiken, their Heirs and Assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the southern side of Rock Creek Drive and being known and designated as Lots Nos. 3 and 3A (Lot No. 3A being a portion of the lot lying to the South of Lots Nos. 2, 3 and 4) on plat of Property of Greenville Country Club and Elizabeth G. McCall recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 67 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Rock Creek Drive at the joint front corner of Lots Nos. 2 and 3 and running thence along said Drive, N. 58-29 E. 90 feet to an iron pin; thence along the joint line of Lots Nos. 3 and 4, S. 29-11 E. 225 feet to an iron pin; thence S. 29-11 E. 67.5 feet to an iron pin on the northern side of a 25-foot alley; thence along said alley, S. 68-45 W. 4.4 feet to an iron pin; thence continuing along said alley, S. 51-57 W. 74 feet to an iron pin; thence N. 31-31 W. 73.7 feet to an iron pin; thence along the joint line of Lots Nos. 2 and 3, N. 31-31 W. 225.4 feet to the point of beginning.

The above is the same property conveyed to the grantor by Greenville Country Club and Elizabeth G. McCall by deeds recorded in Deed Book 617, Pages 107 and 118.

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| longing, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said F and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and | ers, Hereditaments and Appurtenances to the said premises betremises before mentioned unto the grantee(s) hereinabove named, If the granter's(s') Heirs, Executors and Administrators to warrant the grantee(s) hereinabove named, and the grantee's(s') Heirs and gainst every person whomsoever lawfully claiming or to claim the |
| Signed, Seed and Delivered in the Presence of Ahw W. Ayman Mar. S. Barr | (Seal) (Seal) (Seal) (Seal) |

State of South Carolina, }

Personally appeared before me Farker W. Layman

| Greenville | Country | , | | | |
|-----------------------|------------|----------------------|---------------------------------|------------|---------------|
| nd made/oath that | he saw the | 44 TC12252 22000 D | Hugh K. Aiker sign, seal and as |) hie | act and deed |
| written deed and that | he, with | Mar SButs | sign, som und us | , , , | witnessed the |
| Sworn to before | me this | Mar 5 Bars 24 | 1 // | 1/20 | hit on |
| | tom bar | . A. D. 19_60 | | \nearrow | <u> </u> |

of September , A. D. 19-60 Seal)
Notary Public for South Carolina

I,

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Javis L. Anderson, Notary Public, do hereby certify

deliver the within execution thereof.

unto all whom it may concern, that Mrs. Alberta F. Aiken
wife of the within named
Hugh K. Aiken
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever
relinquish unto Hugh K. Aiken, Jr. and Clairene H. Aiken,
and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| date September A. D. 19-60 (Seal) | |
|--|----|
| September A. D. 19-60 (Seal) | ή, |
| (Seal) | |
| | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$;U. S. \$ [U. S. \$] Cancelled documentary stamps attached: S. C. \$;U. S. \$ [U. S. \$] September 19 60 at 2:58 P.M. M., No. #8506 | |
| Recorded this and the second of the second o | ·• |
| Charles Committee | |