GREENVILLE CO. S.C. TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office stipplies, Greenville, S. C. STATE OF SOUTH CAROLPS

## STATE OF SOUTH CAROLINA<sup>25</sup>

COUNTY OF Greenville

Know All Men by These Presents:

That W. . E. Shaw, as Trustee for W. E. Shaw and W. N. Leslie That W..E. Shaw, as Trustee for W. E. Shaw and W. N. Leslie in the State aforesaid, in consideration of the sum of Fifteen Thousand Nine Hundred Fifty and no/1000000 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edward E. Smith and Patricia N. Smith, their heirs and essigns:

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as lot #22, of a subdivision known as Pinehurst, Section Two, property of W. J. Burty, according to a plat prepared by J. Mac Richardson, April 1960, which plat is recorded in the R.M.C. Office for Greenville County, in Plat Book MM, at Page 153, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Vista Drive, the joint front corner of lots #22 and #21, and running thence along the line of lot #21, N. 36-30 E. 175 feet to an iron pin; running thence S. 53-30 E. 90 feet to an iron pin, the joint rear corner of lots #22 and #23, running thence along the line of lot #23, S. 36-30 W. 175 feet to an iron pin on the northeastern side of Vista Drive; running thence along the northeastern side of Vista Drive, N. 53-30 W. 90 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this
of our Lord One Thousand Nine Hundred and Sixty in the year day of September

| or our sold one Industrial limb Handred and SIX  | (1) 5  |
|--|--|
| Signed, Scaled and Delivered, in the Presence of   | W. E. SHAW AS TRUSTEE FOR W. E. SHAW AND W. N. LESLIE (Seal) (Seal)  |
| n de de la constante de la con | ` '  |
| Nancy Crain  | (Seal)   |
|  | (Seal)   |
| ,  | appeared before me Douglas R. Whitworth  |
| COUNTY OF Greenville   |  |
| and made oath that he saw the within named grantor(s)W. E. Shaw as Trustee for W. E. Shaw and W. N. Leslie sign, seal and as his act and deed deliver the within written deed, and that he, with Nancy Craig witnessed the execution thereof.  |  |
| Sworn to before me this 22nd   | Monday 19 Whitewith  |
| day of September, A. D., 1960  | The state of the s |
| Motary Public for South Carolina   |  |
|  |  |

## State of South Carolina

RENUNCIATION OF DOWER

NOT NECESSARY

Notary Public, do hereby certify

COUNTY OF \_\_\_\_ unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all remises within mentioned and released

GIVEN under my hand and seal this..... day of (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.... 23rd. day of September \_\_\_\_\_\_19\_60 , at 10:15 M, No.