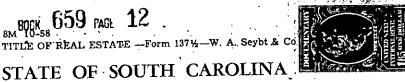
COUNTY OF GREENVILLE



GREENVILLE CO. S. C.

Know All Men by These Presents:

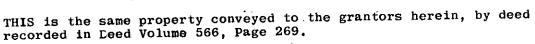


That EUGENE F. PARISH AND ANNA F. PARISH in the State aforesaid, in consideration of the sum of TWO THOUSAND NINE HUNDRED THIRTEEN AND 45/100-----DOLLARS, (\$2,913,45), PLUS ASSUMPTION OF MORTGAGE LISTED BELOW:

to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM H. LEWTER AND LOVENA S. LEWTER, THEIR HEIRS AND ASSIGNS:

ALL That certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 6, Block A on the Northern side of Woodmont Circle in a Subdivision known as Brookforest, plat of which is recorded in Plat Book BB, at Pages 40 and 41 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Woodmont Circle, which iron pin is the joint front corner of Lots 6 and 7, Block A and is situate 179 feet Northeast of the intersection of Woodmont Circle and Westbrook Lane; running thence along the line of said last mentioned lots N.11-46 W. 165.5 feet to an iron pin joint rear corner of Lots 6 and 7, Block A; running thence N. 68-26 E. 71.1 feet to an iron pin joint rear corner of Lots 6 and 5, Block A; running thence along said line of said last mentioned lots, S. 11-46 E. 177.4 feet to an iron pin on the Northern side of Woodmont Circle, joint front corner of Lots 6 and 5, Block A; running thence along the Northern side of Woodmont Circle S. 78-16 W. 70 feet to an iron pin, the point of beginning.



AS a part of the consideration herein, the grantees assume and agree to pay the balance due on that certain mortgage recorded in the RMC Office for Greenville County in Mortgage Book 591, Page 339.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal the control of the this of our Lord One Thousand Nine Hundred andsixty.

Signed, Sealed and Delivered in the Presence of

12th	day or	August)	ili tile year
E		11//	
(our	me >	Thomas	. (Seal)
anna	3. Oc	vish	(Seal)
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			(Seal)
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The	d. W.	71	En	mill	,
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State of South Carolina Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Eugene F. Parish and Anna F. Parish sign, seal and as their act and deed deliver the within witnessed the written deed, and that she, with

Sworn to before me this 12th day of August , A. D., 19 60 Notary Public for South Carolina	Linda L. Coken

State of South Carolina

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Anna F. Parish

wife of the within named Eugene F. Parish did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untowilliam H. & Lovena S. Lewter, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal this 12th	
day_of	August , A. D., 1960	
try 11.21	August , A. D., 1960 (Seal)	

anna	Э.	Par	u	L	

Cancelled	documentary st	tamps attached:	S.	C. \$; U. S. \$	·		Ρ.	#DE 40
Recorded	this 15	5 th day	o f	September	₁₉ 60 ,	at. 1:19	.M.,	No#7532

1,80-7.