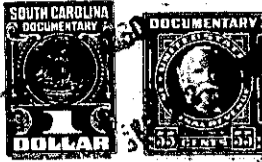


FILED

GREENVILLE CO., S. C.



State of South Carolina }
Greenville COUNTY }

SEP 12 2 40 PM 1960

CLLIE I. NORTH
R.M.C. Know All Men by These Presents:

That North Greenville Junior College, Inc., in the State aforesaid,
in consideration of the sum of Three Hundred and Fifty (\$350.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Wade H. Hale and his heirs and assigns forever:

All that certain parcel or lot of land containing 1.07 acres, more or less, situated on the northeast side of Chinquapin Road in the Village of Tigerville, Highland Township, Greenville County, State of South Carolina, and having courses and distances according to survey and plat by Terry T. Dill, C.E., dated July 1, 1960, as follows, to-wit:

BEGINNING at a point in the center of the Chinquapin Road, northwestern corner of said lot,, and runs thence N. 45-00 E. 51 feet to the corner of D.E. Heath in an old road; thence along said old road as a line, S. 60-00 E. 100 feet, S. 54-15 E. 100 feet, S. 47-20 E. 200 feet, and S. 39-00 E. 100 feet to an iron pin; thence S. 56-40 W. 159.6 feet to the center of the Chinquapin Road; thence along said road, N. 37-30 W. 463 feet to the beginning corner.

In the event the said grantee should not build a dwelling house on this property within a reasonable length of time, the grantor reserves the right to purchase the property at the same price stated herein; and if the grantee does build a dwelling house thereon and at anytime decides to sell the same, the grantor shall have the option to purchase the same at the sales price named by the grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter
H.D. Hawkins
NORTH GREENVILLE JUNIOR COLLEGE (Seal)
BY: M.C. Donnan (Seal)
President (Seal)
BY: B.F. Hawkins (Seal)
Sec.-Treas. (Seal)

State of South Carolina }
Greenville COUNTY } Personally appeared before me Doris Carpenter
and made oath that she saw the within named grantor(s) North Greenville Junior College, Inc., by
M.C. Donnan, President, and B.F. Hawkins, Sec.-Treas. sign, seal and as its act and deed
deliver the within written deed, and that she, with H.D., Hawkins witnessed the execution thereof.
Sworn to before me this 18th day of August, A. D., 1960
H.D. Hawkins (Seal)
Notary Public for South Carolina
Doris Carpenter

State of South Carolina }
COUNTY } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 12th day of September, 1960, at 2:40 P.M., No. #7125

See Book 658 Page 463

650.4-1-7.1
OUT OF 650.4-1-7