

SEP 9 3 49 PM 1960

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

MILLIE C. TOMPKINS  
M.M.C.

Know All Men by These Presents:

That WYATT E. TOMPKINS in the State aforesaid, in consideration of the sum of Four Thousand Four Hundred Thirty-four and 16/100-----(\$4,434.16)--- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JACK E. SHAW, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the Southeastern side of Woodland Drive, near the City of Greenville in the County of Greenville, State of South Carolina and known and designated as Lot No. 14-A of Mountain View Acres, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "I" at Pages 69 and 70, and according to said plat has the following metes and bounds to-wit:

BEGINNING at an iron pin on the Southeastern side of Woodland Drive at the corner of Lot No. 14-B and running thence S 56-28 E 210.8 feet to an iron pin; running thence S 48-45 W 48.2 feet to an iron pin; running thence N 71-53 W 36 feet to an iron pin; running thence N 60-58 W 186 feet to an iron pin on the Southeastern side of Woodland Drive; running thence with the Southeastern side of said Drive N 50-47 E 75 feet to an iron pin, point of BEGINNING. A portion of Tract #14 of Mountain View Acres.

The Grantee herein accepts this property subject to the terms of that certain Note and Mortgage heretofore executed unto C. Douglas Wilson & Co., recorded in Mortgage Book 567 at Page 111, which mortgage has a present balance of \$6,615.84.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9 day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*Jeanne Robinson*  
Jeanne Robinson  
*William B. James*  
William B. James

*Wyatt E. Tompkins* (Seal)  
Wyatt E. Tompkins (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Jeanne Robinson

and made oath that she saw the within named grantor(s) Wyatt E. Tompkins sign, seal and as his act and deed deliver the within written deed, and that she, with William B. James witnessed the execution thereof.

Sworn to before me this 9 day of September, A. D. 19 60  
*William B. James* (Seal)  
William B. James, Notary Public for South Carolina

*Jeanne Robinson*  
Jeanne Robinson

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER

I, William B. James Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Millie C. Tompkins wife of the within named Wyatt E. Tompkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish, unto Jack E. Shaw, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9 day of September, A. D. 19 60  
*William B. James* (Seal)  
William B. James, Notary Public for South Carolina

*Millie C. Tompkins*  
Millie C. Tompkins

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 9th day of September 19 60, at 3:49 P.M., M., No. #6968

439-2-29