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TITLE OF REAL ESTATE—Prepared by LOVE, THORNGON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, OLLE MORNING GREENVILLE COUNTY

Know All Men by these Presents: Umberto N. Lancianese and Homer Lancianese in the State aforesaid, That in consideration of the sum of One and No/100 --- (\$1.00) ----DOLLARS, and Assumption of Mortgage Indebtedness set out below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release Eleanore A. Lancianese, her Heirs and Assigns, forever All that lot of land with the buildings and improvements thereon, in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, just inside the City Limits thereof, and being a portion of a triangular parcel of land bounded on the West by the Old Chick Springs Road, on the East by New U. S. Highway No. 29 as shown on Plat of Dalton & Neves, Engineer bearing date October 1947, and having the following metes and bounds, to-wit: BEGINNING at an iron pin at the intersection of New U.S. Highway No. 29 and the Old Chick Springs Road, and running thence along the West side of New U. S. Highway No. 29, N. 42-46 E. 41.3 feet to a pin on the line of property now or formerly of Fannie S. Cary; thence along the Cary line, N. 53-15 W. 16.6 feet to a pin on the East side of the Old Chick Springs Road; thence along the East side of the Old Chick Springs Road, S. 18-30 W. 43.3 feet to the beginning corner. Being the same property conveyed to Grantors by Deed recorded in Deed Book 603, at page 163, R.M.C. Office for Greenville County. As a further consideration for this convegance, the Grantee assumes and agrees to pay the balance due on a Mortgage to Easterby Motor Co., Inc. in the original sum of \$18,500.00, recorded in Mortgage Book 754, at page 316, R.M.C. Office for Greenville County. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove her Heirs and Assigns forever. named, and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand and seal this 6th of our Lord One Thousand Nine Hundred and .(Seal) .(Seal) STATE OF SOUTH CAROLINA. Personally appeared before me Obera F. Mitchell Greenville County and made oath that she saw the within named grantor(s) Umberto N. Lancianese and Homer Lancianese sign, seal and as their act and deed deliver the within witnessed the execution thereof. Belton O. Thomason, Jr. written deed, and that She, with Sworn to before me this. September Notary Public for South Carolina (Grantee wife of Umberto N. RENUNCIATION OF DOWER Lancianese) STATE OF SOUTH CAROLINA. Belton O. Thomason, Jr., aNotary Public, do hereby certify Greenville County Susan K. Lancianese unto all whom it may concern, that Mrs. wife of the within named Homer Lancianese eing privately and separately examined by me, did declare that she does did this day appear before me, and upon

freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Eleanore A. Lancianese, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN und	er my hand and seal September	this 6th A.D. 19 60.
19200		(Seal)
\mathcal{O}	Notary Public f	or South Carolina

Susan N. Lancianuse

Cancelled documentary stamps attached: S. C. \$___ Recorded this 7th day of September 19 60, at 11:16 A. M., No. 6675.