TITLE OF REAL ESTATE —Form 137½ Foster & Johnston, Attorneys at Law, 209 Lawyers Bldg., Greenville, S. C.,

OLEMAN TO WERE H.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by Chese Presents:

That we, W. J. Gibson and Frank N. Gibson, in consideration of the sum of Twenty Two Hundred and no/100 (\$2200.00)

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Fannie G. Hudgens All that certain lot of land situate, lying and being in the state and county aforesaid, in the City of Greer, Chick Springs Township, on the north side of Arlington Ave., and having the following metes and bounds, to wit:

BEGINNING at a stake on Arlington Ave., corner of lot number 8 on a plat of land made for Planters Savings Bank by H. S. Brockman, surveyor, Sept. 28, 1936, lot not owned by Hannahm and running thence with line of Hannah N. 8 - 02 E. 167 feet to stake on Crim line (formerly Green line); thence with Crim line N. 81 - 44 W. 53 feet to stake corner of lot number 6 on said plat, lot now owned by Fred Glenn; thence S. 80--024W. 167.8 feet along Glenn line to Arlington Ave.; thence with Arlington Ave. S. 82 - 34 E. 53 feet to beginning corner. Being known as lot number 7 on said plat of Planters Savings Bank.

This is the same property conveyed to J.H. Gibson by deed of Planters Savings Eank recorded in Deeds Vol.185 page 304 and which came to us as heirs of J.H. Gibson and Besse C. Gibson as shown by records on file in

the Probate Court of said county in Ap. 613 F. 30 and Ap. 637 F. 44. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hands and seak t this

of our Lord One Thousand Nine Hundred and SIXTY Signed, Sealed and Delivered in the Presence of

(Seal)

State of South Carolina

Personally appeared before me Wilton J. Gibson Jr.

COUNTY OF GREENVILLE

he saw the within named grantof(s) W. J. Gibson and Frank N. Gibson sign, seal and as their act and deed deliver the within and made oath that witnessed the execution thereof. Carl N. Gibson he, with written deed, and that

6th Sworn to before me this. A. D., 19 60 (Seal)

State of South Carolina

RENUNCIATION OF DOWER

J. S. Paget Jr.

Notary Public, do hereby certify

COUNTY OF GREENVILLE

Virginia G. Gibson unto all whom it may concern, that Mrs. Virguise of the within named' W. J. Gibson.

for South Carolina

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fannie G. Hudgens, her Heirs and Assigns, all her interest and Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th	ά
lay of September, A. D., 19.60 Urguna H. Hebson (Seal)	·
The grantor Frank N. Gibson is a widower.	ψ
Innelled documentary stamps attached: S. C. \$; U. S. \$	r V
Recorded this 6th. day of September 19.60, at 10:19A M., No. 6562	(1)