TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD Aftorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

is on a so All 1961

Know All Men by these Presents:

That we, George R. Long and Doris B. Long, and the

in the State aforesaid,

DOLLARS,

in the year

... (Seal) ... (Seal) (Seal) (Seal) (Seal)

in consideration of the sum of \$3,675.50 and assumpton of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Nora B. Gresham, her heirs and assigns.

"All that piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as Lot 18 on plat of property of Donald E. Baltz, recorded in Plat Book Y at Page 46, in the R. M. C. Office for Greenville County, and having according to said plat the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northwestern side of Dakota Avenue (formerly Parkins Mill Road), at the joint front corner of Lots 18 and 19, and running thence with line of Lot 19, N. 57-53 W. 151.37 feet to iron pin in line of Lot 17; thence with line of Lot 17, N. 32-07 E. 75 feet to iron pin on Don Drive; thence with Don Drive S. 57-53 E. 136 feet to iron pin; thence with the curve of the intersection of Don Drive and Dakota Avenue, S. 13-02 E. 21 feet to iron pin on Dakota Avenue; thence with said Dakota Avenue, S. 31-50 W. 60 feet to the point of beginning; being the same conveyed to the grantors by deed recorded in Volume 557 at Page 110."

The grantee assumes and agrees to pay the balance on a mortgage held C. Douglas Wilson & Co. in the original amount of \$10,400.00, recorded in Mortgage Book 593 at Page 273, the principal balance being \$8,749.50.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

witness the grantor s(s) hand and seat this	40	uay or	magas v	_
of our Lord One Thousand Nine Hundred and Sixty.		Lean	~ R. :	Jan
Signed, Sealed and Delivered in the Presence of]	Vous	& don	9
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(Buth) Showing by	!			

STATE OF SOUTH CAROLINA.
Greenville County

Personally appeared before me

Ruby M. Eskew

and made oath that she saw the within named grantor(s)

George R. Long and Doris B. Long

sign, seal and as their act and deed deliver the within
written deed, and that she, with Belton O. Thomason, Jr.

witnessed the execution thereof.

Sworn to	before me this	25	
day lot	August	A. IV. 19 60	
1/00	August Notary Public	(Seal)	
	Notary Public	for South Carolina	

Ruly In . Sorkant

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Doris B. Long George R. Long

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Nora B. Gresham, her

Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

		1 this (25
day of	August	A. Vo., 19.60
112 long	Damon	(Seal)
f. C	Notary Public	, A.O., 19 60 (Seal) for South Carolina

Down B. dong

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 9:50 A.M. M., No. #5683

Recorded this day of August 19 60, at 9:50 A.M. M., No. #5683