

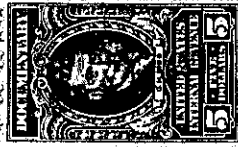
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BOOK 657 PAGE 271

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorney

OLLIE F. H. WORTH
R.M.C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by these Presents:

That Roy Glenn in the State aforesaid,
in consideration of the sum of Six Thousand Five Hundred & no/00 (\$6500.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John A. Dillard, His heirs and assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in Bates Township, Greenville County, South Carolina, on the West side of Webster Street; in the Village of S. Slater & Sons, Inc., at Slater, S. C., being known and designated as Lot No. 8 of Block H as shown on a plat of the Village of S. Slater & Sons, Inc. made by J. E. Serrine & Company, Engineers, on July 10, 1940, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K at pages 63, 64 and 65, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Webster Street; joint front corner of Lots Nos. 8 and 9, of Block H, and running thence with the line of Lot No. 9, S. 82-41 W. 123.91 feet to an iron pin, joint rear corner of lots Nos. 14 and 15; thence with the rear line of Lot No. 15, S. 7-24 E. 70 feet to an iron pin, joint corner of Lots Nos. 7, 8, 15 and 16; thence with the line of lot No. 7, N. 82-41 E. 123.85 feet to an iron pin on the West side of Webster Street; thence with Webster Street, N. 7-19 W. 70 feet to the Beginning corner.

Being the same property conveyed to Grantor by deed recorded in Deed Book 310 at page 331.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

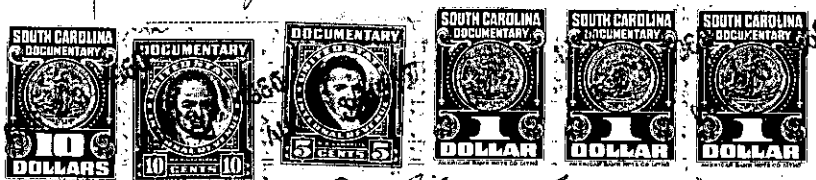
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of *Roy Glenn* (Seal)

R. Allen League
J. B. Mason



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me *R. Allen League*

and made oath that he saw the within named grantor(s) Roy Glenn sign, seal and as his act and deed deliver the within written deed, and that he, with *J. B. Mason* witnessed the execution thereof.

Sworn to before me this 18th day of August, A. D., 19 60
James B. Mason (Seal)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, *James B. Mason* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. *Sarah C. Glenn* wife of the within named Roy Glenn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John A. Dillard, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of August, A. D., 19 60
James B. Mason (Seal)
Notary Public for South Carolina
Sarah C. Glenn

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 23rd. day of August 19 60, at 9:42 A. M. M. No. #5359

518-00-815