

FILED GREENVILLE CO. S. C.

AUG 11 2 24 PM 1960

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Louise Grissop Hilton in the State aforesaid, in consideration of the sum of Thirteen Hundred Fifty and No/100 (\$1350.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Carter Land Development Company, Inc., its successors and assigns, forever:

All that certain piece, parcel or lot or tract of land lying, situate and being in Gantt Township, State of South Carolina, County of Greenville, on the East side of Baker Road, North side of White Horse Road, and known and designated as Lot No. 2 of the property of Oscar F. Baker, according to survey of J. Coke Smith, Surveyor, August, 1946, plat recorded in the office of Register Mesne Conveyance in and for Greenville County in Plat Book j, Page 111, and having the following metes and bounds:

BEGINNING at a point at the Northeast intersecting corner of said White Horse Road and Baker Road and running thence with the East side of Baker Road N. 4-15 E. 200 feet to front corner of Lot No. 3; thence with line of said lot No. 3 s. 76.00 e. 100 feet to joint rear corner of lots Nos. 1 and 2, said plat; thence S. 4-15 W. 200 feet to point on the North side of White Horse Road; thence with the North side of White Horse Road N. 76.00 W. 100 feet to the point of beginning.

This conveyance is made subject to the following restrictions: (1) Not to be rented or sold to persons of African descent; (2) Premises herein shall not be re-subdivided so as to face any other road; (3) No residence to be constructed on the within premises costing less than \$1750.00; (4) No surface toilets to be constructed or permitted upon the premises; (5) All residences shall be equipped with sanitary plumbing, with septic tanks approved by the County Health authorities; and (6) Premises to be used exclusively for residential purposes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Anna H. Harris
Ray L. Carter

Louise Grissop Hilton (Seal)
Louise Grissop Hilton (Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Anna H. Harris

and made oath that she saw the within named grantor(s) Louise Grissop Hilton sign, seal and as her act and deed deliver the within written deed, and that she, with Ray L. Carter witnessed the execution thereof.

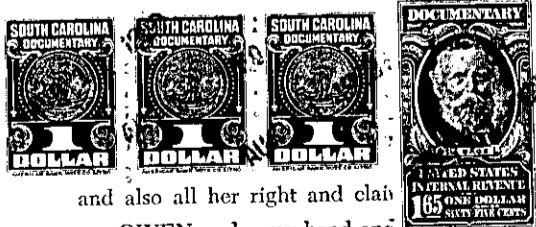
Sworn to before me this 9th day of August, A. D. 1960
Ray L. Carter (Seal)
Notary Public for South Carolina

Anna H. Harris

State of South Carolina,

RENUNCIATION OF DOWER GRANTOR FEMALE.

Notary Public, do hereby certify



and also all her right and claim GIVEN under my hand and day of _____, A. D. 19____ (Seal) Notary Public for South Carolina

I, _____, Notary Public, do hereby certify that I have privately and separately examined by me, did declare that she does freely, or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, in or to all and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of August 1960, at 2:24 P. M., No. 4360

WG2.1-1-23