## ENVICE CO. S. C. W. STATE OF SOUTH CAROLINA.

GREENVILLE COUNTY, JUL 25 3 31 PH 1960

OLLIE Krush All Men by These Presents:

That I, William A. McCollum

Pete Marinos, his heirs and assigns, forever:

in the State aforesaid,

in consideration of the sum of ONE THOUSAND & NO/100 -----DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina on the eastern side of Westview Avenue being known and designated as Lot No. 13 and the southern portion of Lot No. 12 according to a plat of Greenville Home Builders Inc. as recorded in the R. M. C. Office for Greenville County Plat Book U at Page 99, said plat being a revision of Plat of Parkvale made by Dalton & Neves and recorded in said R. M. C. Office at Plat Book K, Page 52 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Westview Avenue, said iron pin being the joint front corner of Lots Nos. 13 and 14 on said plats referred to above, and running thence S. 89-00 E. 163.2 feet to an iron pin; thence N. 12-00 E. 78 feet; thence N. 84-00 W. 160.9 feet to an iron pin on the eastern side of Westview Avenue; thence with said Westview Avenue S. 12-00 W. 93 feet to an iron pin, the point of beginning and being the same land conveyed to the grantor by deed recorded in Vol.563, page 349.

As a part of the consideration, the grantee assumes and agrees to pay that certain note and mortgage of of the grantor to C. Douglas Wilson & Co., assigned to the Metropolitan Life Insurance Company, in the original amount of \$10,500.00, the mortgage being recorded in Vol. 69L, at Page 271.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

25th . and seal this Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Sixty William J. M. Miller (Seal) Signed, Scaled and Delivered in the Presence of At Tucel (Seal)

| State | of | South | Carolina, | $\langle$ | > |
|-------|----|-------|-----------|-----------|---|
|-------|----|-------|-----------|-----------|---|

Personally appeared before me Mollie F. Wood

Greenville County and made oath that s he saw the within named grantor(s). William A. McCollum sign, seal and as his deliver the within written deed, and that s he, with J. H. Price, Jr.

Sworn to before me this 25th } madie 5. Wood day of July , A. D. 19 60 (Seal) Notary Public for South Carolina

## State of South Carolina,

RENUNCIATION OF DOWER

 $\int I$ , J. H. Price, Jr. Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary L. McCollum

wife of the within named William A. McCollum did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

relinquish unto Pete Marinos, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | s 25th               | •        |               |
|-----------------------------------|----------------------|----------|---------------|
| day of July                       | , A, D. 19 <u>60</u> | Man L. 1 | re Callen     |
| CASK SuciVA                       | (Seal) (             |          | 1             |
| Notary Public for South Carolina  | , i i j              |          | •             |
| 2513                              | To 7 and             | 60 3.31  | P.M. No. 2698 |
| Recorded thisday of               | July                 | 19, at   | M., No        |
|                                   |                      | 179      | -3-/3         |