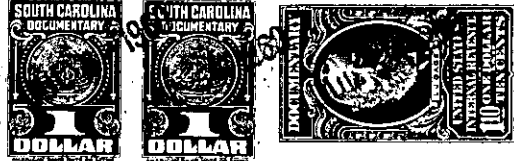


STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
JUL 5 1 17 PM 1960



Know All Men by These Presents:

That DERBY HEIGHTS INC., a corporation in the State aforesaid, in consideration of the sum of ONE THOUSAND AND NO/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOSEPH R. LEONARD, his heirs and assigns, forever,

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, being shown and designated as Lot No. 72 on plat of Woodfields, made by Piedmont Engineering Service, May 1949, recorded in the Office of the R. M. C. for Greenville County in Plat Book P, Page 139, and being more particularly described as follows:

BEGINNING at a point on the Northwest side of Ridgeway Drive, joint front corner of Lots 71 and 72 and running thence along the northwest side of Ridgeway Drive, N. 44-09 E. 70 feet to a point, joint front corner of Lots 72 and 73; thence along the joint line of said lots, N. 45-51 W. 213.3 feet to a point, joint rear corner of Lots 72 and 73; thence turning and running S. 42-45 W. 70 feet to a point, joint rear corner of Lots 72 and 71; thence along the line of said lots, S. 45-51 E. 211.6 feet to a point; joint front corner of Lots 71 and 72, the point of beginning.

This property is subject to restrictive covenants of record and grantee agrees and covenants that it will not use this lot for purposes other than a residential lot.

Being a portion of the property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County S. C. in Vol. 555, Page 462.

The grantee is to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30 day of June in the year of our Lord One Thousand Nine Hundred and Sixty DERBY HEIGHTS INC.

Signed, Sealed and Delivered in the Presence of

Mary W. Moore
Faust Nicholson

T. F. Huguenin, Pres. (Seal)
Willie Mae Watson, Treas. (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Mary W. Moore
Derby Heights Inc. by its duly authorized officers
and made oath that s he saw the within named grantor(s) T. F. Huguenin, Pres. Willie Mae Watson, Treas.
written deed, and that s he, with Faust Nicholson sign, seal and as its act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 30 day of June, A. D., 19 60
Faust Nicholson (Seal)
Notary Public for South Carolina

Mary W. Moore

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.
Recorded this 5th day of July 19 60, at 1:17 M., No. #821

570-1-13