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FILED GREENVILLE CO.S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

JUN 30 2 15 PM 1950

Know All Men by These Presents:

in the State aforesaid, That I, William L. Costner, Fifty Seven Hundred Fifty and No/100in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Richard W. Edens, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 53 of Botany Woods, Section II, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 79 and situate on the southeastern corner of Botany Road and Chantilly Drive and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Botany Road at the joint corner of Lots Nos. 52 and 53 and running thence along said Road, N. 6-15 E. 55 feet to an iron pin; N. 0-47 E. 85 feet to an iron pin; thence with the curve of the intersection of Botany Road and Chantilly Drive, the chord of which is N. 50-51 E. 32 feet to an iron pin; thence along the southern side of Chantilly Drive, S. 79-04 E. 65 feet to an iron pin; S. 70-38 E. 90 feet to an iron pin; thence S. 21-14 W. 142.6 feet to an iron pin; thence along the joint line of Lots Nos. 52 and 53, N. 83-25 W. 130 feet to the point of beginning.

The above is the same property conveyed to the grantor by Botany Woods, Inc. by its deed recorded in Deed Book 651, at Page 451.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant his and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal and Nine Hundred and Sixty day of June

in the year

State of South Carolina.	Annual Control of State of Sta
Medicia de apones	
Rebesca a. Daniel	(Seal
	OCCUPENTARY OF CUMENTARY OF COMPENTARY (Seal)
Told Man Source	UNA SOUTE PARQUEAT SCOTH CAROLINA(Seal
Signed, Sealed and Delivered in the Presence of	(Seal)
\	Welliam L. Comer (Seal)
of our Lord One Thousand Nine Hundred and Stary	. / 1/1 / / /

Greenville County

written deed, and that S he, with

Rebecca A. Daniel Personally appeared before me

and made oath that s he saw the within named grantor(s)

William L. Costner sign, seal and as John P. Mann

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this.... Notary Public for South Carolina

State of South Carolina,

John P. Mann, a

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County Marilyn G. Costner unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, William L. Costner voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Richard W. Edens, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN un	der my hand and seal this	28th	_ ·/
day of	June, A. I). 196Q \	muly
Son	June , A. I. Notary Public for Sout	(Seal)	0
	Notary Public for Sout	th Carolina j	
	Annua sunchadi S C &	• II. !	5. \$

J. Costner

Cancelled documentary stamps attached: S. C. \$; U. S. \$;	2.15 P. 401
corded this 30th day of June 1960, at	P15.13-1-56