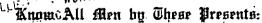
## STATE OF SOUTH CAROLINA, JUN 27 11 49 AM 1580

**GREENVILLE COUNTY** 

HIRON





That J. L. Quinn in the State aforesaid, in consideration of the sum of Three Thousand and No/100-----and assumption of mortgage described below, --- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hugh B. Porter, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 20, Western Hills, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, page 98 and 99, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of El Paso Drive, the joint front corner Lots 19 and 20; and running thence along El Paso Drive N. 79-13 W. 90 feet to an iron pin joint front corner Lots 20 and 21; thence S. 10-47 W. 154.5 feet to an iron pin; thence S. 66-52 E. 92. I feet to an iron pin; thence N. 10-47 E. 176. I feet to an iron pin, the point of beginning.

This is the same property conveyed to grantor by deed recorded in Deeds Volume 646, page

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Citizens Lumber Company, on which there is a balance due of \$7,500.00.

Grantee to pay 1960 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging. or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor s(s)	iichs and	аданы с	very person whomsdever lawrung cla	nining of to claim the
same or any part thereof.  Witness the grantor's(s') hand and seal	this	22nd	day of June	in the year
of our Lord One Thousand Nine Hundred and	Sixty.		1 10	
at 1 C 1 3 1 Delivered in the Presence of		\	J. J. William	(Seal)
Signed, Sealed and Delivered in the Presence of		)	7	(Seal)
Marjorie a. Hill		(	<u>U</u>	(Seal)
11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1	}		(Seal)
Edward Kyan Han		<del></del>	:	(Seal)
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			the state of the s	

State of South Carolina,

Personally appeared before me

Marjorie A. Hill

Greenville County and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed witnessed the execution thereof. Edward Ryan Hamer deliver the within written deed, and that s he, with Sworn to before me this\_\_\_\_\_\_22nd Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Edward Ryan Hamer I, Greenville County

Notary Public, do hereby certify

Amy B. Quinn unto all whom it may concern, that Mrs. J. L. Quinn wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, relinquish unto Hugh B. Porter, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. CIVEN under my hand and seal this\_\_\_\_

GIVEN under my hand and sear dis	
day of June, A. D. 19 60	D B 3.
Elina Kyan Hamedseel	- unit
day of June , A. D. 19 60  Elure Ryana Tama (Seal)  Notary Public for South Carolina	9
Cancelled documentary stamps attached: S. C. \$; U. S.	1.3
Recorded thisday ofIuna	19.60 , at 11:49 A. M., No. 41

B8.2-1-164