## STATE OF SOUTH CAROLINA, TOLLIE FROM WURTH R. M.C. **GREENVILLE COUNTY**

Know All Men by These Presents:

That I, C. A. Caldwell, in the State aforesaid, in consideration of the sum of Seventeen Hundred Twenty Eight and 51/100(\$1728.51)---- and the assumption of the mortgage hereinbelow referred to DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Miriam C. Cason, her Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, and being known and designated as the major portions of Lots Nos. 68 and 69, Block D, Mayfair Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "S", Pages 72 and 73 and having, according to a more recent survey prepared by J. W. Pitts and recorded in Plat Book "NN", at Page 160, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Sutton Drive at a point approximately 6.66 feet South of the joint front corner of Lots Nos. 69 and 70 and running thence with a new line, through Lot No. 69, N. 72-43 E. 163.1 feet to an iron pin; thence S.  $\overline{2}9-53$  E. 30.8 feet to an iron pin; thence S. 16-09 E. 36.7 feet to an iron pin; thence with a new line through Lot No. 68, S. 72-43 W. 169.3 feet to an iron pin on the East side of Sutton Drive; thence with said Drive, N. 17-17 W. 66.66 feet to the point of beginning.

The above described property is the same conveyed to me by William Thomas Cooke, Jr. et al by deed dated March 7, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 646, Page 97.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by William Thomas Cooke, Jr. et al to First Federal Savings and Loan Association of Greenville in the original amount of \$9500.00 dated June 19, 1958 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 750, Page 276.

TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year 14th Witness the grantor's(s') hand and seal this

Sixty

of our Lord One Thousand Nine Hundred and

Signed, Sealed and Delivered in the Presence of



State of South Carolina, Greenville County

written deed, and that

W. H. Alford Personally appeared before me

he saw the within named grantor(s) and made oath that he, with

C. A. Caldwell sign, seal and as John P. Mann

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this.

Mass

Notary Public for South Carolina State of South Carolina,

**Greenville County** 

RENUNCIATION OF DOWER

John P. Mann,, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

Josie J. Caldwell

C. A. Caldwell wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, Miriam C. Cason, her relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this\_\_14th\_\_\_\_\_ March , A. D. 19 (Seal)

Dublic for South Carolina \_\_\_, A. D. 19<u>60</u> Notary Public for South Carolina - paldwell

\_\_\_\_; U. S. \$\_\_. 19 60 , at 11:04 A.M. M., No. #35237 Recorded this\_\_\_ P15.8-4-69.1