

1300 E 21
12

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That WALTER W. GOLDSMITH AND ELIZABETH G. McCALL in the State aforesaid,
in consideration of the sum of Ten Dollars (\$10.00) and other valuable DOLLARS,
consideration

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is here-
by acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release
unto the said MAIN AT PARK, INC., its successors and assigns:

All that certain piece, parcel or lot of land in the State of South Carolina,
County of Greenville, on the western side of North Main Street in the City
of Greenville, in Ward 1, being shown on the City Block Book as
Lot 28, Block 2, Sheet 3, and being more particularly described as
follows:

BEGINNING at a point in the western line of Main Street, which point is
9.3 feet south of the center line of Main Street culvert and running
thence with the western side of Main Street S. 19-0 W. 127.7 feet to the
northern side of a 12 feet alley; thence with said alley N. 71-0 W. 175
feet to a stake; thence N. 19-0 E. 132 feet to a point in line with the
center of Main Street culvert and Townes Street culvert on a branch;
thence with the center line of said branch as the line the traverse being
S. 72-39 E. 112.4 feet to a point, northwestern corner of Lot, a one-third
interest of which was heretofore conveyed to P. R. Long by deed recorded in
Deed Book 284, Page 439; thence with said lot S. 19-0 W. 8.4 feet to a
point; thence S. 71-48 E. 62.7 feet to the beginning corner. This being
the same premises conveyed to Walter W. Goldsmith and J. C. McCall by
deed recorded in Deed Book 285, Page 126, the said J. C. McCall having
devised his one-half interest to Elizabeth G. McCall by his will filed in
the office of the Probate Judge in Apt. 559, File.28. AS A PART OF THE CONSIDERATION
the grantee assumes and agrees to pay a balance of \$ 4,732.40 due on a mortgage
held by Thornwell Orphanage recorded in Mortgage Book 768, Page 550.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises
belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to
warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the
grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-
ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th day of May in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Ben Thornton

Walter W. Goldsmith (Seal)
Elizabeth G. McCall (Seal)
(Seal)
(Seal)

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) Walter W. Goldsmith and Elizabeth G
McCall sign, seal and as their act and deed deliver the within
written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 17th
day of May, A. D., 1960
Ben C. Thornton (Seal)
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER
WALTER W. GOLDSMITH UNMARRIED

Notary Public, do hereby certify



her interest and estate, and
mentioned and released.

By me, did declare that she does
ons whomsoever, renounce, re-
Heirs and Assigns, all
singular the premises within

GIVEN under my hand and seal this
day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of June 1960 at 5:00 P.M. M. No. ###33843