Form 14

The R. L. Bryan Company, Columbia, S. C. 336680

State of South Carolina, JUN 2 1960 A 12



Mrs. Ollie Farnsworth R.M.C.

I, C. L. FULLER, JR. Know All Men by These Presents, That of the County of Richland,

in the State aforesaid,

for and

in consideration of the

sum of TEN THOUSAND, NINE HUNDRED TWENTY-SIX AND 98/100 (\$10,926.98) maid:and secured to be paid,

C. L. FULLER III paid by me

in the State aforesaid, receipt whereof is hereby acknowledged,

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

C. L. FULLER III:

All that certain lot, piece or parcel of land situate, lying and being in Greenville County, South Carolina, not quite two and one-half $(2\frac{1}{2})$ miles slightly South of West of the County Court House of the City of Greenville, known and designated as Lots numbered nineteen (19), twenty (20) and twenty-three (23) on Dalton & Nevesi Plat of April 1942, recorded in the office of the Register of Mesne Conveyances for said County in Plat Book "K", on page 128, and having, as a whole, the following metes and bounds, according to said Plat, towit:
BEGIMNING at an iron pin on the joint corner of Lots Nos. 18 and

19 on the White Horse Road, and running thence along said road S. 12 W. 130 feet to a stake on the corner of Lot No. 21; thence S. 83-37 E. 156.6 feet to an iron pin on the joint corner of Lots Nos. 20 and 21, and on line of Lot No. 23; thence S. 5-52 W. 97.5 feet along rear lines of Lots Nos. 21 and 22 to an iron pin on Gordon Street; thence N. 79-35 E. 75 feet along Gordon Street to an iron pin on corner of Lot No. 24; thence No. 5-31 W. 191.7 feet along line of Lot No. 24 to an iron pin on joint corner of Lots Nos. 18, 19, 23 and 24; thence N. 78 W. 178.1 feet along line of Lot No. 18 to the beginning corner.

Being the same premises heretofore conveyed to C. L. Fuller, Jr. by deed of Jocie Motor Lines, Inc. dated January 21, 1953, and recorded in the office of the Register of Mesne Conveyances for Greenville County 230-3-710+11 in Volume 471 at page 247.