TITLE TO REAL ESTATE - Prepared by RAINEY, FANT & HORTON, Atmospheric Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,31

GREENVILLE COUNTY

K. Know All Men by These Presents:

That WE, ROY W. BOGGESS and WALTER L. MILLER, JR.

in consideration of the sum of One (\$1.00) Dollar

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

COUNTY OF GREENVILLE, S. C., its successors and assigns, forever:

ALL that parcel or strip of land situate, lying and being on the North side of Club Circle, near the City of Greenville, in Greenville County, S.C., being shown as a portion of Lot 22 on plat of property of Greenville Motor Boat Club, Inc., made by Dalton & Neves, Engineers, August 1949, recorded in the RMC Office for Greenville County, S. C. in Plat Book Y, page 21, and having according to said plat and a recent survey made by Jones and Sutherland, Engineers, January 8, 1960, the following metes and bounds, to wit:

BEGINNING at an iron pin at the Northwest corner of the present intersection of Club Circle and Club Drive, and running thence along the West side of Club Drive N. 9-0 W. 156 feet to aniron pin on the West side of Club Drive; thence S. 2-56 E. 69.6 feet to an iron pin; thence 3-15 W. 69.7 feet to an iron pin; thence following a curved line (the chord being S. 41-45 W. 31.3 feet) to an iron pin on the North side of Club Circle; thence along the North side of Club Circle, N. 80-15 E. 20 feet to an iron pin; thence still with Club Circle, N. 81-20 E. 27.9 feet to the beginning corner.

This strip of land is conveyed to the County of Greenville, S. C. to be used as a public road or street and is to be embraced within the boundary of Club Drive as relocated.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named, its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and scal of our Lord One Thousand Nine Hundred and Six Signed, Sealed and Delivered in the Presence of		day of May Way Walter L. Mill	(Seal er, Jr. (Seal (Seal
State of South Carolina, Greenville County and made oath that She saw the within named granto deliver the within written deed, and that She, with Sworn to before me this 20 th day of May A. D. 19 60 Notary Public for South Carolina	or(s) Roy W. Patrick C.	before me Lila Ju Boggess and Wa Fant sign, seal a	
State of South Carolina,	RENUNCIA	TION OF DOWER	

Greenville County) L. Patrick C. Fant,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Margaret S. Boggess and Melba J. Miller wife of the within named Roy W. Boggess and Walter L. Miller, Jr. each did thacks appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the County of Greenville, 5. C.
its successors

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and sea	d this	1
day of May	, A. D. 19 <u>60</u>	1 The great of Roman
Patrik c. Da	(Seal)	Margaret/S. Boggess
Notary Public for South Carolina	(oom)	Melra & Miller
Cancelled documentary stamps attached: S	i. C. \$; U. S	s. s. Melba J. Miller
Recorded thisday	of May	19 60 , at 10:33 A.M., No. #32804
		PT. OF 84.4-1-39